UNOFFICIAL C 100 2071 2239 2002-06-27 08:30:23 Cook County Recorder

RELEASE

PIN NUMBER: 17-22-311-030-1025

0102207057 LOAN NUM'SE):

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE LYTCUTED BY JASMINE JONES

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE DECLIBER 27, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK CCONTY IN THE STATE OF ILLINOIS , AT PAGE 1-19 AS DOCUMENT NUMBER IN BOOK 0010075889 AND FURTHER ASSIGNED TO AS DOC! MENT NUMBER , AT PAGE IN BOOK

THE ABOVE DESCRIBED MORTGAGE 12, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS STISFACTION/DISCHARGE OF RECORD.

PIF DATE: MAY 24, 2002

PROPERTY ADDRESS: 2024 S WABASH CHICAGO IL 60616

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ERRENPOINT MORTGAGE FUNDING, INC.

VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

SHERYL F WORD VICE PRESIDENT

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 04, 2002

arke CAROLE O' HARA

NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

*tar

AFTER RECORDING PETIEN TO:

Kent Novit 100 N. Lasalle St 310: 2200 Cnicago IL 40602 PREPARED BY: Edmae Cline

DS120/ENC-020208

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Property of Cook County Clerk's Office

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ESCROW NO.: 1401 - 022045696

STREET ADDRESS: 2024 S. WABASH, #205

ZIP CODE: 60616 CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-311-030-1025

LEGAL DESCRIPTION:

UNIT 205 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.