Ţ	LINIOF	FICIAL CO130712335	
	WaMu # 0202546991 NAME: TIMOTHY A DOMAN P/O DATE: 06/18/2001	4/3 /0128 55 001 Page 1 of 2 2002-06-27 09:04:48 Cook County Recorder 23.00	
	AFTER RECORDING, FORWARD TO:		
	Mark Swerdlow 9933 Lawler Ave #312 Skokie, LL Levo77		
	THIS INSTRUMENT PREPARED BY: NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602	0020712335	
	MILWAUKEE, WI 53224		
	Tax Parcel #: 04-10-31-0014		
δ	RELEASE OF MORTGAGE		
5	THIS CERTIFIES that a cer ain mortgage exec TIMOTHY A DOMAN AND KELLY C DOMAN	HUSBAND AND WIFE	
KB	to CHASE HOME MORTGAGE CORPORA	TION	
d d	dated November 29th , 1993, an	d recorded on 12/03/1993 in Mortgage Record	
ξ	,page	, and or Instrument # <u>93987600</u> , of the	
مهما	records in the office of the Recorder of COCI	County, ILLINOIS	
Ø	more particularly described as follows, to wit:	0/	
80 4468	LOT 12 IN BLOCK 8 IN 1ST ADDITION TO NOT.THBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 2/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF (EXCEPT THE RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
21038		C>	
J	1708 MAPLE NORTHBROOK, IL 60062	C/O/A	
C	is hereby fully released and satisfied.	'S =	
530	IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, the state of the state	hereunto set its corporate hand and seal by its proper his <u>26th</u> day of <u>June</u> , <u>2001</u> .	
57502576	CHASE MANHATTAN MORTGAGE CORPO F/K/A CHASE HOME MORTGAGE CORP	DRATION	

Ву

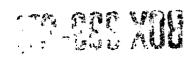
WILLIAM R BUEGE Its VICE PRESIDENT

**BOX 333-CTT** 

IL\_REL3 (040) Page 1 of 2

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



## **UNOFFICIAL COPY**

WaMu #:0202546991 NAME: TIMOTHY A DOMAN P/O DATE: 06/18/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 26th day of June 2001 , personally appeared WILLIAM R BUEGE the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASA HOME MORTGAGE CORPORATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Noterial Seal My commission expires: 06/13/2004 **Notary Public** 



PAM KARLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	