RELEASE OF MORTGAGE BY CORP DRAT

2002-06-27 09:05:20

corporation existing under the laws of the UNITED STATES OF AMERICA, for and in Cook County Recorder consideration of one dollar, and for other good and valuable considerations, the receipt

23.00

AMY J WENZ A SINGLE WOMAN NEVER MARRIED

and State of Illinois, all the right, title, interest, claim of the County of COOK or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and recorded in the Recorder's office bearing the date of September 17, 1999 County, in the State of Illinois, as Document No. 99894492 of COOK and a certain Bi-Weekly Loan Modification and/or Assignment of Rents bearing the date September 17, 1999 and recorded in the Recorder's office of COOK County in the State of Illinois as Document No. XXXXXXXXX to the premises and the State of therein described, situz ea in the County of COOK

BankFinancial, F.S.B. formerly known as FINANCIAL FEDERAL TSB, a

whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim

Illinois, as follows, to wit:

"See At ached Legal Description"

Real Estate Tax Number:

16-07-212-010-1093

16-07-212-010-1129

Property Address:

210 N OAK PARK AVE #11 F

OAK PARK IL 60302

BankFinancial, F.S.B. formerly known as FINANCIAL FLOERAL TSB has caused its corporate seal to be affixed, and to be signed by its Vice President

this day of 28TH June

2001

and atteried by its

Vice, Diaon,

Vice President

Asst. Vice President

STATE OF ILLINOIS } SS **COUNTY OF** WILL

I, Carol L. Strubbe

a Notary Public in and for said County in the State afor said, DO HEREBY CERTIFY that of PankFinancial, F.S.B. formerly personally known to me to be the Vice President

Derek Duhon

personally known to me to be the known as FINANCIAL FEDERAL TSB and Susan Kozel

Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this

day in person and severally acknowledged that as such vice President

and Asst. Vice President

BOX 333-CTI

they signed and delivered the said instrument of writing as Vice President and Asst. Vice President

of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28TH day of

2001

Carol L. Strubbe

, Notary Public

This Document Prepared by:

Carol Strubbe BankFinancial, F.S.B.

Loan # 1800293577

After Recording Mail To:

AMY J WENZ

48 W 989 ROUTE 64

MAPLE PARK IL 60151

THIS RELEASE DEED SHOULD BE RECORDED IN

COUNTY, ILLINOIS

rsm

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER "A"

LEGAL DESCRIPTION

UNIT 1-FF A-D P-17 IN THE SANTA MARIA CONOMINIUMS AS
DELINEATED ON THE SURVEY OF LOTS 1, 2, AND 3 IN OWNERS
SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF
THE EAST 54.1 Fr.8T OF THE WEST 277.6 FEET OF LOT 3 AND THE
WEST 277.6 FEET OF 1.DT 2 (EXCEPT THE SOUTH 115 FEET OF THE
EAST 81.6 FEET OF T.M. WIST 261.6 FEET OF SAID LOT 2) OF JAMES
W. SCOVILLE SUBDIVISIO! OF THE WEST HALF OF THE NORTHEAST 1/4
OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS
ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AS
AMENDED FROM TIME TO TIME. TOGETIES WITH AN UNDIVDED
PERCENTAGE INTERST IN THE COMMON ELLEBENTS APPURTENANTS TO SAID
UNIT, AS SET FORTH IN SAID DECLARATION.

2071233;

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