

0000954313 Min #
Property Address:
14505 SOUTH CENTRAL COURT #PH4
OAK FOREST, IL 60452-1035
P.I.N: 28-09-100-133-1016, 28-09-100-133-1100

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2002-06-27 08:52:28
Cook County Recorder 25.50

Drafted By: PAM A HARRISON
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



MAIL TO

When recorded return to:
JAMES G MICHAU
14505 CENTRAL CT
OAK FOREST, IL 60452-1064

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date SEPTEMBER 25, 1987 made and executed by JAMES G. MICHAU, DIVORCED AND NOT RE-MARRIED AND ALBERT G. MICHAU MARRIED LILLIAN MICHAU of the First part, to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 8753760, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JUNE 18, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE INC. ATTORNEY IN FACT FOR BANKERS TRUST CO., AS TRUSTEE, AS SUCCESSOR TO BANKAMERICA NATIONAL TRUST CO. (FKA SECURITY PACIFIC NATIONAL TRUST CO. (NEW YORK)), AS TRUSTEE

BY: *P Reeder*
P. Reeder
Assistant Secretary



FIRST AMERICAN TITLE
ORDER # *TP. 31878*

State of Michigan
County of Oakland

On JUNE 18, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE INC. ATTORNEY IN FACT FOR BANKERS TRUST CO., AS TRUSTEE, AS SUCCESSOR TO BANKAMERICA NATIONAL TRUST CO. (FKA SECURITY PACIFIC NATIONAL TRUST CO. (NEW YORK)), AS TRUSTEE and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

David F. Mickus
Notary Public

DAVID F. MICKUS
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES FEB. 14, 2005

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UNIT #14505 PH4 IN LOT 11 AS DELINEATED BY SURVEY OF LOTS 11, 12 AND 13 IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND (ALSO EXCEPT THE SCHOOL LOT IN THE SOUTHEAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED NOVEMBER 30, 1973, AS DOCUMENT NUMBER 22559236, TOGETHER WITH THAT PART OF OUTLOT "A" IN AFORESAID SCARBOROUGH FARE SUBDIVISION FALLING WITHIN THE FOLLOWING DESCRIBED BOUNDARIES OF SAID SUBDIVISION: BEGINNING AT THE MOST SOUTHEASTERLY CORNER OF LOT 11 IN SCARBOROUGH FARE SUBDIVISION AFORESAID; THENCE SOUTH 00 DEGREES 01 MINUTE 11 SECONDS WEST ON A LINE WHICH IS THE SOUTHERLY PROLONGATION OF AN EAST LINE OF SAID LOT 11, A DISTANCE OF 21.157 FEET TO A POINT ON THE ARC OF A CIRCLE (BEING ON THE NORTHERLY LINE OF SCARBOROUGH LANE, A 31.00 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS AS HERETOFORE DEDICATED IN SCARBOROUGH FARE SUBDIVISION AFORESAID); THENCE NORTHWESTERLY ON SAID ARC OF A CIRCLE, CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 315.50 FEET, A DISTANCE OF 28.079 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 43 MINUTES 13 SECONDS WEST ON A LINE TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 167.414 FEET TO A POINT ON THE EAST LINE OF CENTRAL AVENUE, AS HERETOFORE DEDICATED IN SCARBOROUGH FARE SUBDIVISION AFORESAID; THENCE NORTH 00 DEGREES 01 MINUTE 11 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 350.32 FEET TO A POINT ON THE NORTH LINE OF SAID SCARBOROUGH FARE SUBDIVISION; THENCE SOUTH 89 DEGREES 41 MINUTES 55 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 330.68 FEET TO THE NORTHWEST CORNER OF LOT 14 IN SAID SUBDIVISION; THENCE SOUTH 00 DEGREES 18 MINUTES 05 SECONDS WEST ON THE WEST LINE OF SAID LOT 14 A DISTANCE OF 26.50 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 41 MINUTES 55 SECONDS EAST ON THE SOUTH LINE OF SAID LOT 14 A DISTANCE OF 5.00 FEET TO THE MOST NORTHWESTERLY CORNER OF SUSSEX COURT (BEING AN EASEMENT FOR INGRESS AND EGRESS AS HERETOFORE DEDICATED IN SCARBOROUGH FARE SUBDIVISION AFORESAID); THENCE (THE FOLLOWING 2 COURSES BEING ON A WEST LINE AND A SOUTHWEST LINE OF SAID EASEMENT FOR INGRESS AND EGRESS) SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 25.00 FEET TO A POINT; THENCE SOUTH 44 DEGREES 58 MINUTES 49 SECONDS EAST A DISTANCE OF 18.00 FEET TO A POINT; THENCE SOUTH 45 DEGREES 01 MINUTES 11 SECONDS WEST A DISTANCE OF 29.073 FEET TO A POINT; THENCE NORTH 89 DEGREES 58 MINUTES 49 SECONDS WEST A DISTANCE OF 37.707 FEET TO A NORTHEAST CORNER OF SAID LOT 11; THENCE (THE FOLLOWING 5 COURSES BEING ON 3 EAST LINES AND ON 2 SOUTH LINES OF SAID LOT 11) SOUTH 00 DEGREES 01 MINUTES 11 SECONDS WEST A DISTANCE OF 82.842 FEET TO A POINT; THENCE NORTH 89 DEGREES 58 MINUTES 49 SECONDS WEST A DISTANCE OF 28.698 FEET TO A POINT; THENCE SOUTH 00 DEGREES 01 MINUTES 11 SECONDS WEST A DISTANCE OF 100.680 FEET TO A POINT; THENCE NORTH 89 DEGREES 58 MINUTES 49 SECONDS WEST A DISTANCE OF 66.010 FEET TO A POINT; THENCE SOUTH 00 DEGREES 01 MINUTE 11 SECONDS WEST A DISTANCE OF 61.340 FEET TO THE POINT OF BEGINNING

ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 730, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22907419; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DELCARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DELCARATION AS THOUGH CONVEYED HEREBY.

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UNIT G C4, IN SCARBOROUGH FARE CONDOMINIUM AS DESIGNATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTHEAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973 AS DOCUMENT NUMBER 22559236, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT NUMBER 22907419, TOGETHER WITH PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, ARE FILED OF RECORD,

Property of Cook County Clerk's Office

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