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Cook County Recorder

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200501 Page 1 of 2

DEED OF RELEASE (Corporation)

LL THOMAS 96-9 7/99



Proposed hou
Prepared by:
CITIFINANCIAL SERVICES, INC.
1119 LAKE STREET
OAK PARK, IL 60301
(708) 386-6272
This Deed of Reicase Witnesseth, That CITIFINANCIAL SERVICES, INC., FORMERLY
KNOWN AS THE ASSOCIATES
a Corporation, organized and existing under the laws of the State of _DELAWARE
and having its principal place of business in County,
, owner and ho der of the note evidencing the debt secured by mortgage
executed by JAMES THOMAS AND ROMELL THOMAS, HUSBAND AND WIFE
dated MARCH 17 , 2000 , and recorded MARCH 21 , 2000 , in the office of
the RECORDER of COOK , ILLINOIS , under Document No. 00196443 in Book at Page , for value received, does hereby
No00196443 in Book at Page , for value received, does nevely release in full from the lien and effect of said mortgage or deed of trust the following property
LOT 29 IN BLOCK 2 IN FRED NAU AND COMPANY'S RESULDIVISION OF BLOCKS FIVE (5) AND SIX (6) IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS THREE (3) AND FOUR (4) OF FOSTER SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION THREE (3), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.
Which has the address of 925 N. KEELER AVENUE, CHICAGO, ILLINOIS 60651 Property Identification Number: _16-03-420-012
Topolity to annual transmissisAv_Lowtea
In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this day of _MAY
By Branch Manager

UNOFFICIAL COPY

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS}	
-County of DuPAGE	SS
On this14THday ofMAY	, 2002 A.D., before me, appeared
JAMES RIMKUS.	
duly sworn, did say that she/he is the Branch Mar	
the seal affixed to the foregoing instrument is the	DELAWARE corporation, and that e corporate seal of said corporation and that said f said corporation by authority of its Board of
	nowledged said instrument to be the free act and
deed of said corporation.	
In Witness Whereof, I have hereunto set my	hand and affixed my notarial seal at my office in
COOK ———————————————————————————————————	
My Commission Expires: 2/29/04	Durone Nused Boear
•	Notary/Public /cr said County and State
	TŚ

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