3

COOK COUNTY RECORDER

0020713353

Cook County Recorder

2002-06-27 10:54:53

Please Return To: Union Planters Bank, N.A **EUGENE "GENE" MOORE**

700 Interstate Park Dr., Suite 714
Montgomery Al 2660

) Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

8643 W Odgen Ave Lyons, IL 60534

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing upper the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated

June 17, 2002

Walter Babich and Lisa J Babich, husband and wife

JUNIA CICATIO

to and in favor of First Residential Mortgage Corp

upon the following described property situated in Illinois:

See Exhibit A.

, made and executed by

such Mortgage having been given to secure payment of	Three Hundred Thirty Eight Thousand One
Hundred and no/100	
(\$ 338,100.00)	
(Include the Origin	nal Principal Amount)
which Mortgage is of record in Book, Volume, or Liber N	No at page (or as
No.) of the	Records of Cook
County, State of Illinois, together with the note(s) and obbecome due thereon with interest, and all rights accrued of	ligations therein described and the money due and to or to accrue under such Mortgage.

ILLINOIS ASSIGNMENT	OF	MORT	GAGE
(OE13)			

12/95

Lender/Investor

MFIL8194 INV# 0283417

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AP# 0295013664

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000484611 OC

STREET ADDRESS: 60 RUSTY RD

CITY: LEMONT COUNTY: COOK COUNTY

TAX NUMBER: 22-24-105-012-0000

LEGAL DESCRIPTION:

LOT 109 IN EQUESTRIAN ESTATES UNIT NO. 7, BEING A RESUBDIVISION OF PART OF LOT 3 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF DI.
11 MES.
25087345

OF COOK COUNTY CLORES OFFICE THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1979 AS DOCUMENT >5087349, IN COOK COUNTY, ILLINOIS.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

·	First Residential Mortgage Corp
Witness	By: Massignon)
Witness	(Signature)
Attest	(Title)
Seal:	ATTORNEY IN FACT
(Co	orporate/Partnership Acknowledgement]
State of Illinois County of Kane.	fore me on (Mne 17, 2002
This instrument was acknowledged be by Mark Packet	Total Media
	-1, (10) 1.7 (2-2)
as	
of First Residential Mortgage Corp	meina Balrie
Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	[Individual Acknowledgment]
State of Illinois County of	
This instrument was acknowledged be First Residential Mortgage Corp	efore me onby

June 17, 2002