UNOFFICIAL COPY 13383

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2002-06-27 12:30:28
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in: COOK County, IL Recording Requested By: Olympus Servicing (Colmoo) When Recorded Mail To: Fidelity National LPS PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000113306 LPS #: 520747 Bin #: 05-16-02MT

KNOW ALL MEN BY THESE PRISENTS,
THAT THE CHASE MANHATTAN BANK, AS TRUSTEE FOR DLJ ABS TRUST SERIES 2000-2, BY
ITS ATTORNEY-IN-FACT, OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP
hereinafter referred to as the Mortgage, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 3/1/00 made and executed by MARIANA RIVERA, A SINGLE WOMAN to
secure payment of the principal sum of \$138750 Dollars and interest to ONCALL
MORTGAGE AKA CROSSLAND MORTGAGE CORP in the County of COOK and State of IL
Recorded: 3/3/00 as Instrument #: 00159138 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF PECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE (3)

Tax ID No.: 13-26-303-005

Property Address: 3747 WEST DIVERSEY AVENUE, CHICAGO, IL 60647-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE \supset R DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 28, 2002.

THE CHASE MANHATTAN BANK, AS TRUSTEE FOR DLJ ABS TRUST SERIES 2000-2, BY ITS ATTORNEY-IN-FACT, OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP as Mortgagee

Debra O'Neill-Patterson, Vice President

3f

STATE OF COUNTY OF

ON May 28, 2002, before me, C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Debra O'Neill-Patterson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

E. Williams, Notary Public

C.E. WILLIAMS Notary Public, State of Texas My Commission Expires October 10, 2005

O, Control Office Prepared by: FNLPS, 15661 Redhill Ave., Suice 200, Tustin, CA 92780

(MIN #:)

EXHIBIT A

Loan#: 1000113306 LPS#: 528747 Bin #: 05-16-02MT

LOT 6 IN BLOCK 2 IN HEAFIELD AND KIMBELL SUBDIVISION OF LOT 2 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SER. NOIS.

Proposition of Cook County Clark's Office.