WIFICIAL COP' RECORDATION REQUESTE First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TO: 0020713528 SHIRLEY L WONG 77 W WASHINGTON ST. STE 8551/0073 24 004 Page 1 of CHICAGO, IL. 60602 2002-06-27 09:45:12 **COOK COUNTY** Cook County Recorder 23.50 RECORDER SEND TAX NOTICES TO: EUGENE "GENE" MOORE MAYWOOD OFFICE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRSTAR BANK ILLINOIS AS SUCCESSOR TRUSTEE TO FIRST COLONIAL TRUST COMPANY FORMERLY KNOWN AS MICHIGAN AVENUE NATIONAL BANK OF CHICAGO AND KNOWN AS TRUST NUMBER 1-4774, as trustee, 104 N. OAK PARK AVENUE, OAK PARK, IL 60301, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 9th day of June, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book records, on page \_\_\_\_\_, as document No. 98673412 \_\_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 9 IN BLOCK 2 IN ERNST J. LEHMAN'S SUBDIVISION OF LOT 4 IN THE ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILPOAD RIGHT OF WAY) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCHAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-20-400-011-0000 Address(es) of premises: 1123 W. ADDISON, CHICAGO, IL 60613 day of MAY Witness Our hand(s) and seal(s), this 13TH (SEAL) (SEAL) Attest: (Name & Title) FVP DAWN M DOLLMAN This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. STATE OF ILLINOIS

On this 13TH day of MAY, 19 2002 before me, the undersigned Notary Public, personally appeared

COUNTY OF DEKALB

2

authorized to execute this said instrument and that the	ne within and foregoing instrument and acknowledged said of the said Lender, duly authorized by the Lender through its proses therein mentioned, and on oath stated that they are e seal affixed is the corporate seal of said Lender.  Residing at
Notary Public in and for the State of	My commission expires NITA A EVANS
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