

# UNOFFICIAL COPY

0020713843

4754/0008 40 001 Page 1 of 2  
2002-06-27 10:24:44  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020713843

Loan No. 000000000008581950

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steve McDaniels And Valerie McDaniels, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of May 7, 1993, and recorded on May 19, 1993, in Document 93-379016 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 11 (EXCEPT THE EAST 1 FOOT THEREOF) AND LOT 12 (EXCEPT THE EAST 1 FOOT THEREOF) IN BLOCK 1 IN AIR-WAYS ADDITION, A SUBDIVISION OF (EXCEPT LOTS 3 AND 10 BLOCK 1) (EXCEPT LOTS 12, 13 AND 14 BLOCK 2, AND ALL OF BLOCKS 3 AND 4 IN SOUTHERN BERNICE), BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 172004 ACRES THEREOF, IN COOK COUNTY, ILLINOIS. PIN #30-30-409-027 AND 30-30-409-028 VOL.228

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17424 S BURNHAM AVENUE, LANSING, IL, 60438-0000

Witness my hand and seal May, 23, 2002.

JPMORGAN CHASE BANK  
F/K/A THE CHASE MANHATTAN BANK  
F/K/A CHEMICAL BANK

Courtney Gullette  
Vice President




SLY  
PS  
m-y  
yilw

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 23, 2002.

  
\_\_\_\_\_  
Teresia T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Jocelyn D Reed  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000008581950  
County of: Cook  
Investor No: 411  
Investor Category:  
Investor Loan No: 241660053963

Property of Cook County Clerk's Office