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Cook County Recorder

23.80

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED TRUST FILED.



Loan No. 000000001975/71305

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Louis C. Garcia, A Single Person, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 20, 2000, and recorded on October 5, 2000, in Volume/Book 6508 Page 0109 Document 00780190 in the Recorder's Office of Cook County, on the premises the ein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 4-E TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST PIN # 14-21-306-043-1015 IN THE COMMON ELEMENTS IN STATFORD PLACE CONDOMINION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2492(333, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PROCEIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 561 W STRATFORD PL 4E, CHICAGO, IL, 60657-0000

Witness my hand and seal May, 31, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

> THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT OHIGINAL SIGNATURES.

Lakesha Brooks Asst. Secretary

BOX 333-CT



UNOFFICIAL COPY

Property or Cook County Clerk's Office

D-GEE MIN

UNOFFICIAL COPY

State of: Louisiana ., Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 31, 2002.

Katherine D. Harris Notary Public Lifetime Commission

Loan No: 000000001975071305

County of: Cook In Investor L. Investor No: 46B Investor Category:

Prepared by: Aline Tanner Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981