UNOFFICIAL C 4735/0167 25 001 Page 1 of

PREPARED BY MAIL TO:

AKRIVI STEEL

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

2002-06-27 11:19:15 Cook County Recorder

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022740435

3045368

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Morigige described below, the undersigned, being the present legal owner of said indebte muss and thereby entitled and authorized to receive said payment, does hereby relesse, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

STEVEN J. BRADBURY AND TARA T. LYNCH N/K/A TARA T. BRADBURY, HUSBAND AND WIFE

Beneficiary: SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FO

SAVINGS

Date of Deed: April Date Recorded : May 22, 1998

4, 1998

Book :

NA

Page:

98362288

Volume: NA Image:

Tax ID: 18093190230000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1142 S KENISINGTON AVE , LA GRANGE

and recorded in the records of COOK

60525

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 5, 2002 on April

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,



PROFESSIONAL NATIONAL TITLE METWORK THREE FIRST NATIONAL PLAZA

SUITE 1600

CHICAGO, IL 60602

Sharon L. Sweeney (ASSy.

Downers Grove.

MICHELLE R. FORD VICE PRESIDENT

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SCHEDULE "A"

LOT 8 IN B. E. GORDON'E RESUBDIVISION OF LOTS 7 AND 8 OF FLORENCE HOME GARDENS BEING A SUBDIVISION OF THE NORTH 274 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9; ALSO LOTS 1, 2 AND 3 OF COUNTRY CLUB VIEW, BEING A SUBDIVISION LYING SOUTH OF THE SOUTH LINE OF THE NORTH 274 FEET OF THE AFORESAID NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH-WEST 1/4 OF SECTION 9 AND LYING EAST OF THE WEST 301.43 FEET OF THE AFORESAID FRACTIONAL PART OF SAID SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE THE ABER 1. 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1948 AS DOCUMENT 14403707, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this April 5, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER NOTARY FUELIC

, NOTARY PUBLIC

Of Coof County Clark's Office

Frederick County, Me viend COMMISSION EXPIRES: November My Commission Expires 11/1/05

> PROFESSIONAL NATIONAL TITLE METWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602