RELEASE DEED (ILLINOIS) NOFFICIAL C \$120714217 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2002-06-27 10:16:42 43.00 Cook County Recorder



KNOW ALL MEN BY THESE PRESENTS, that the ATLANTIC BANK OF NEW YORK - Chicago Branch of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Daniel M. Collins as tenant(s) by the entirety, heir(s), legal representative and assigns, all the right, title interest, claim or demand whatsoever Atlantic Brair may have acquired in, through or by a certain Mortgage bearing the 12th day of May 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document #00385528 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

That part of Lot 80 and part of Lot 81 in Hapgood's subdivision of Lot 1 and part of Lot 2 in Block 9 in Sheffield's addition to Chicago in the West ½ of the southeast 14 of Section 32, Township 40 north, Range 14, East of the Third Principal Meridian in Cook County Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-401-081 - Property address: 1980 N. Maud Avenue #A Chicago IL 60614.

Witness its hand and seal, this 27th day of April 2001

ATLANTIC BANK OF NEW YORK

Yasmin Ranga Vice President

Ms. Rosario Crespi Axtest: Assistant Secretary

STATE OF New York)

1 all

21027557 DB

COUNTY OF Queens)

I, Joshua A. Maclanich a notary public in and for said County, in the State aforesaid, Do HEREBY CERTIFY that personally Yasmin Ranga known to me to be the Vice President of ATLANTIC BANK OF NEW YORK a New York corporation and Ms. Rosario Crespi, personally known to me to the be the Assistant Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under by hand and seal this 27th day of April 2001.

Notary Public



BOX 333-CT

UNOFFICIAL COPY

Property of Cook County Clerk's Office



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR IN THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

To or County Clerk's Office

This instrument was prepared by:

Atlantic Bank of New York 36-10 Broadway – 2nd floor Astoria NY 11103

Mail to:

Daniel Collins 1980 N. Maud Unit A Chicago, IL 60614

20714217