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2002-06-27 10:53:23  
Cook County Recorder 23.50



0020714468

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

FULL RELEASE DEED

LOAN NO.: 7079226

PIN #: 06-36-407-015-0000

KNOWN ALL MEN BY THESE PRESENTS; THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

DAL JIT SINGH AND SURINDER KAUR

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 2, 1997, RECORDED ON JULY 3, 1997, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #97484550, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 15<sup>TH</sup> DAY OF MAY, 2002.

ATTEST:

ANGELLA H. BLAND  
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK  
AKA ST PAUL FEDERAL

BY:   
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS 15<sup>TH</sup> DAY OF MAY, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:

CHARTER ONE MORTGAGE CORP.  
P.O. BOX 5260  
GLEN ALLEN, VIRGINIA 23058-5260

SHIRLEY J. COLEMAN, NOTARY PUBLIC  
COMMISSION EXPIRES 1/31/2005

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LOAN NO.7079296

LEGAL DESCRIPTION:

LOT 15 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIV. OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECT. 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, IL

DALJIT SINGH  
1801 ASPEN DRIVE  
HANOVER PARK  
60103



Property of Cook County Clerk's Office