UNOFFICIAL CO \$20714669

2002-06-27 11:14:28

Cook County Recorder

23.50

Property Address 10 and S. M. Vezal Fill Chad. Co., Tan.

PREPARED BY & RETURN TO:

S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, FIRST UNION NATIONAL BANK OF DELAWARE 1000 Louis Rose Place, Charlotte, NC 28262 (Assignor) by these presents does assign and set over, without recourse, to KEY BANK USA, N.A. 2 Gatehall Dr., Parsippany, NJ 07054 (Assignce) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by DERRICK FOMBY to FIRST UNION NATIONAL BANK OF DELAWARE. Said mortgage Dated: 8/4/00 is recorded in the State of IL, County of Cook on 8/16/00, Document # 00629422

AMOUNT: \$ 76,500.00 SEE ATTACHED EXHIBIT A

Property Address: 10201 S. LASALLE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned corporation has caused this distrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 6/15/02

FIRST UNION NATIONAL BANK OF DELAWARE

Orion Financial Group, Inc. Its Attorney in fact

By:

A. Whitlock, Assistant Vice President

State of Texas

County of Tarrant

On 6/15/02, before me, the undersigned, A. Whitlock, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for FIRST UNION NATIONAL BANK OF DELAWARE and that he/s/te executed the foregoing instrument and that such execution was done as the free act and deed of FIRST UNION NATIONAL BANK OF DELAWARE.

SHARON C. KILLOUGH Notary Public STATE OF TEXAS My Comm. Expires 07-20-2002

Notary public, Sharon C. Killough My Commission Expires: July 20, 2002

KEY/ASSIGN

IL Cook

Exhibit A

LOT 73 IN S.M. BLOSS & CO.'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3, 12, 17, & 26 AND THE EAST 1/2 OF BLOCKS 4, 11, 18 & 25 IN FERNWOOD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE PAL 19-426 COOK COOK COUNTY CLERK'S OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 25-09-428-001

01073973 Cook County, IL

KEY/ASSIGN/KBU