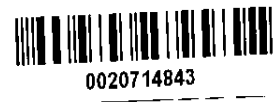


File # 2038378 / mca / LHO

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0549/0082 23 003 Page 1 of 2
2002-06-27 13:24:43
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Loan No. 000000001933479772

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul G. Somers And Linda J. Somers, Husband And Wife its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 30, 1998, and recorded on January 19, 1999, in Volume/Book 9076 Page 0292 Document 99054478 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

and assignment of Mortgage recorded as Doc # 99054479 and further:

PIN #17064300220000: THE NORTH 1/2 OF LOT 12 IN BLOCK 19 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

14 assigned as Doc # 09198371

Address(es) of premises: 868 N PAULINA, CHICAGO, IL, 60622-0000

Witness my hand and seal April, 24, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette
Vice President



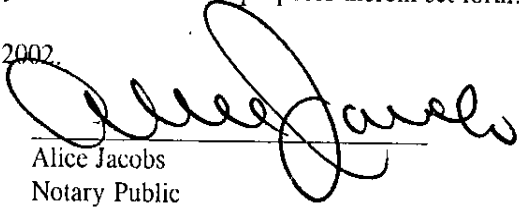
UNOFFICIAL COPY

Property of Cook County Clerk's Office

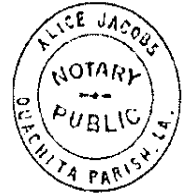
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 24, 2002.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Ricky A Mayfield

~~Record & Return to:~~

Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933479772

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241672521556

Mail to: Paul Somers
868 N, Paulina St.
Chicago, IL 60622



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