

UNOFFICIAL COPY

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2002-06-27 13:54:45

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0039264750 LPS #: 581500 Bin #: 06-14-02HJ



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 4/18/1995 made and executed by CALVIN LATIKER AND CHERYL A. LATIKER,
HUSBAND AND WIFE to secure payment of the principal sum of \$140100 Dollars
and interest to AMERICAN STATES MORTGAGE, INC., AN ILLINOIS CORPORATION in
the County of COOK and State of IL Recorded 4/21/1995 as Instrument #:
95266618 in Book: -- on Page: -- (Re-Recorded Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT "A"

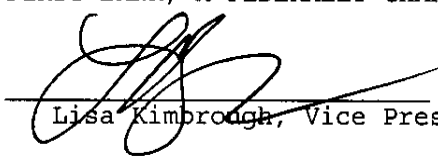
Tax ID No.: 31-34-305-020

Property Address: 4425 MICHAEL JOHN LA, RICHTON PARK, IL 60471.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 20, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

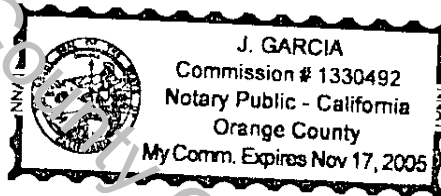
3/25/02

STATE OF CA
COUNTY OF Orange

ON June 20, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
7/6/2002

7/11/2002

Property of Clerk's Office

EXHIBIT A

Loan#: 0039264750 LPS#: 581500 Bin #: 06-14-02HJ



LOT 635, IN MICHAEL-JOHN CROSSINTGS UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692680.

Property of Cook County Clerk's Office