

UNOFFICIAL COPY

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4743/0027 53 001 Page 1 of 2

2002-06-27 11:13:50

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020714867

Loan No. 00000001933200842

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marjorie L. Doolan, Divorced And Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 18, 1998, and recorded on November 10, 1998, in Document 08-013499 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

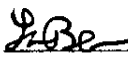
PIN 14-29-316-007-0000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1238 W ALTGELD, CHICAGO, IL, 60614-0000

Witness my hand and seal May, 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Lakesha Brooks  
Vice President



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P. 3  
S-  
u-y  
SB

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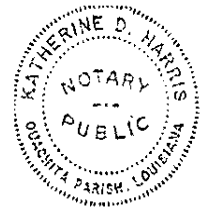
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 23, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Amanda L Carter  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000001933200842

County of: Cook  
Investor No: 444  
Investor Category:  
Investor Loan No: 241668922455

LOT 5 IN THE RESUBDIVISION OF LOTS 53 TO 60 INCLUSIVE IN LEWIS SUBDIVISION OF LOTS 3 AND 4 AND THAT PART OF LOT 13 LYING EAST OF RAILROAD RIGHT OF WAY AND SOUTH OF THE NORTH LINE OF LOT 3 EXTENDED WEST TO SAID RAILROAD RIGHT OF WAY ALL IN COUNTY CLERK'S DIVISION OF BLOCK 43 TO SHEFFIELD'S ADDITION TO CHICAGO ALSO LOT 12 IN DAVID R. LEWIS SUBDIVISION OF PART OF LEWIS SUBDIVISION AFORESAID IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1913 AS DOCUMENT 5243449 IN BOOK 125 OF PLAT PAGE 39, IN COOK COUNTY, ILLINOIS.