

UNOFFICIAL COPY

0020714885

4/4/0045 53 001 Page 1 of 2
2002-06-27 11:32:35
Cook County Recorder 23.50

Prepared By:

1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301



and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
1011 LAKE STREET, SUITE 208
OAK PARK
ILLINOIS 60301

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CH1211634
Lombard

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8823975

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 2001
executed by Ada E. Rodriguez, SINGLE, NEVER MARRIED

to REMINGTON FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3857 W. Foster Avenue Unit D, Chicago, ILLINOIS 60625

0020714884

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On JULY 27, 2001
(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John Remington
President

By: JOHN REMINGTON
Its: President

known to me to be the
and

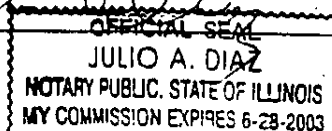
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:
Its:

Witness:



My Commission Expires

6-28-03

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Appendix A

PARCEL 1: THAT PART OF LOTS 5 TO 8, BOTH INCLUSIVE, TAKEN AS A TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE NORTH LINE OF SAID TRACT, 66.0 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE SOUTH LINE OF SAID TRACT, 66.80 FEET WEST OF THE SOUTHEAST CORNER THEREOF (EXCEPT THE NORTH 84.0 FEET THEREOF) IN BLOCK ONE, IN NADD AND LASS' SUBDIVISION OF PART OF BLOCK 1 IN SPIKINGS SUBDIVISION OF THE WEST SIXTY ACRES (EXCEPT THE NORTH 13 ACRES THEREOF) OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 22, 1915, AS DOCUMENT NUMBER 5716013, PARCEL 2; EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER LR1698642.

13-11-301-039

Property of Cook County Clerk's Office