

UNOFFICIAL COPY

0020714838

05/9/007 23 003 Page 1 of 3
2002-06-27 13:18:09
Cook County Recorder 25.50

COOK COUNTY
RECORDER

GENE "GENE" MOORE
MARKHAM OFFICE

hmc/rn
2039900



PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 63375
INVESTOR LOAN NO. 19-0138859
Date: JUNE 25, 2002

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,

one or more), the Assignor's Interest in the Mortgage dated **JUNE 25, 2002** executed by
CRAIG E. JENSEN, AN UNMARRIED PERSON AND CRAIG A. DANNENBRINK, AN
UNMARRIED PERSON

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number *0020714838*
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED NINETY-FIVE THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from **JUNE 25, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By *[Signature]*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

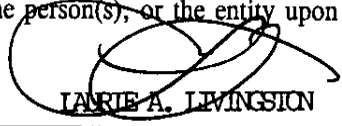
Its:

UNOFFICIAL COPY

STATE OF ILLINOIS }
 COUNTY OF LAKE } ss.

On this 25th day of JUNE 2002, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



LAURIE A. LIVINGSTON

 Signature of Person Taking Acknowledgment

My Commission Expires:



Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT 1025-4W, P-16 AND G-12 IN THE BUENA PARK CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-17-04-001-0000

Property of Cook County Clerk's Office