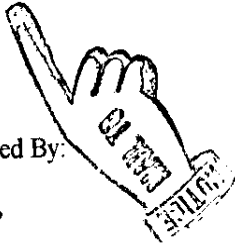


UNOFFICIAL COPY

After Recording Return To:
EXPRESS CAPITAL LENDING
1401 DOVE ST. SUITE # 560
NEWPORT BEACH, CA 92660

0020715470

4749/0109 20 001 Page 1 of 2
2002-06-27 12:10:46
Cook County Recorder 23.50



This Instrument Prepared By:

3gall
LT741296

LOAN #: 260101152

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1401 DOVE ST. SUITE # 560, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey unto the **IMPAC FUNDING CORPORATION**

, a corporation organized and

existing under the laws of **THE STATE OF CALIFORNIA**

(herein "Assignee"),

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

a certain Mortgage dated **MAY 20, 2002**
NICKOLE J. HARRIS

, made and executed by

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

upon the following described

property situated in **COOK** County, State of **ILLINOIS**
THE NORTH 20 FEET OF LOT 6 IN LYDIA SIMON'S SUBDIVISION OF LOT IN FANSCOTT, A
SUBDIVISION BY THE OWNERS OF THAT PART WEST OF VINCENNES ROAD OF THE SOUTH 1/2 OF THE
SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE OF SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **20-03-407-045**
Property Address: **4450 SOUTH VICENNES AVENUE**
CHICAGO, IL 60653

such Mortgage having been given to secure payment of **\$337,500.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of **COOK** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LAW
FIRM
AWT

31

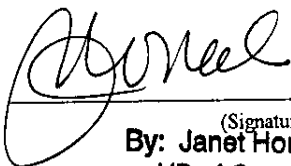
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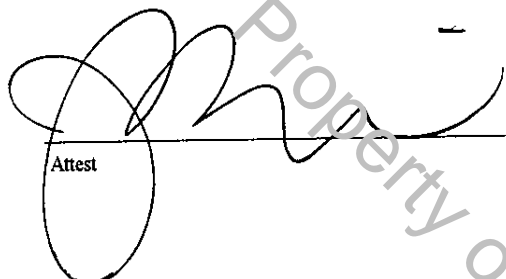
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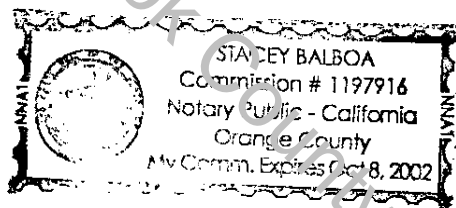
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

By: 
(Signature)
By: Janet Honaker It's
VP of Operations

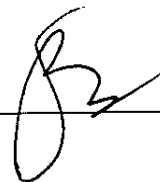

Attest
Seal:



State of ~~ILLINOIS~~ CALIFORNIA
County of ORANGE

The foregoing instrument was acknowledged before me this 5/20/02 by _____

By: Janet Honaker It's, of _____,
VP of Operations _____, on behalf of the said corporation.



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Property of Cook County Clerk's Office