NAME: Summerise, Reginal)FFIC	CIAL	COLDA	15403		
Summerise, Janice						co.
Loan # 0010253330				6-27 11	. 43:1 23.00	.u
Loan # 00 10230003	}		Cook County	(ecorger	23.00	
ASSIGNMENT OF						
MORTGAGE			~		√ :=:	
WORTGAGE			1111 2 1111	A I BA HEB BA HA HA A		
- the time of Ton			1111 0 B 111	0020715403	,	
For and in consideration of Ten						
Dollars (\$10.00) and other value				٤.		
received from Chase Mortgage	- · · · · ·					
Company does hereby assign,						
transfer, convey without	1					
warranties and without recourse;						
set over and deliver to Chase						
Manhattan Mortgage Corporation						
				9 1	4	
(hereinafter called the Assignee its	successors a	and assigns, t	he following de	scribed mo	ingage:	
Date: February 24, 1994		ount of Debt : \$	3 <u>168,353.00</u>			
Mortgagor: Reginald Summerise a	nd Janice Sur	mmerise				
Mortgagee: Chase Mortgage Comp	oany					
Recorded on March 3, 1994	\n\s.[Document # 94	203169			
In the Office of the Recorder/Regi	strar of Coo	County, Illi	nois, and desci	ibed as fol	lows:	
LOT 8 IN HENNING E. JC	NUNISON'S FI	IRST ADDITIO	N TO MEADO	W LANE		
SUBDIVISION IN THE E	// INSONOTI	THE WEST 1/2	OF THE SOU	THEAST		
1/4 OF SECTION 11, TO	101 1/2 OF 1	NORTH RAN	GF 14 FAST (OF THE		
1/4 OF SECTION 11, 10	MAN IN CC	NOK COUNTY	IDINOIS			
THIRD PRINCIPAL MER	IDIAN, IN CO	OK COOM I	icantolo.			
	Ni or Of	14 425 008-6	000		. e	ata .
Permanent Real Estate T	ax Number <u>28</u>	sebastor Avoni	ue Doltor IV 604	119		
Commonly known as: 150	28 South Doi	chester Avent	mises the sin (lescribed a	and the r	ote or
Together with all rights and intere	st in the sam	e and the pre	mises therein t)		
obligation thereby secured.				Psc.		
	L. Abs. Assisso	oo ito cuccoss	ore and assign	is forever.		
To have and to Hold the same uni	the Assigna	ee, its success	ors and doorgi			
	iomod on				20	, has
IN WITNESS WHEREOF, the und	ersigned on _	oo Mortanaa (`ompany	,		 '
set their hand and seal for and on	benait of <u>Cha</u>	se Mortgage C	ottipany			
<u> </u>	CIIAC	SE MODTOAG	SE COMPANY			
(CORPORĂŢĘŚEAL)	CHAS	SE MONTOAC				
	1 011	By:		فرير		
ATTEST:	perent		WE J. SMITH	Vice-P	resident	
DAVID LOVETT ASSISTANT S	ecretary		County, Stat		OHIO	, does
The Undersigned, a Notary Public		FRANKLIN	County, Glas	<u> </u>	<u> </u>	_, docs and
hereby certify that		WE J. SMITH	being the		Vice-Pre	
DAVID L	OVEII	Mortgage Com	pany appear	ed before r		
and ASSISTANT Secretar personally acknowledged that they	ry or Chase N	violigage Com	i <u>parry appear</u> vito thie Aeeinn	ment of Mo	ntgage. a	nd that
personally acknowledged that they	r are duly autr	IUIIZEU IU EXEC	ale tills / toolgti	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	· · · · · · · · · · · · · · · · · · ·	

they are informed as to the contents six feed seated and telivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 25 day of Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.

18 South Michigan Avenue

State of Ohio
My Commission Expires 10-14-2003

18 South Michigan Avenue Suite 1200 Doent Or Coot County Clert's Office Chicago, IL 60603 PB#02-04517 Attention: Anne

UNOFFICIAL COPY

Property of Cook County Clark's Office

RECEIVE D

JUN 17 2002

JUL 0 1 2002