UNOFFICIAL COMPANT 15865

2002-06-27 14:21:54

Cook County Recorder

27,50

TRUSTEE'S DEED

00-0458

INDIVIDUAL





The above space is for the recorder's use only THIS INDENTURE, made this 31ST MAY 2000 _day of __ between UPTOWN NATIONAL BANK OF CHICAGO, a national banking association duly organized and existing under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 8TH 19 99 , and known as Trust Number 99-206 party of the first part, and ___ day of KATHLEEN WALDSCHMIDT party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/00 (\$10.00) Dollars, and other good and valuable consideration in han I paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in County, Illinois, to-wit: SEE ATTACHED "LEGAL DESCRIPTION" ATTACHED HERETO AND MADE A PART HEREOF. and subject to: Permanent Index No. 17-18-305-061-1004 together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part. This document was prepared by: ___ <u>GLORIA</u> JOHNSON UPTOWN NATIONAL BANK OF CHICAGO, 4753 N. Broadway, Chicago, IL 60640 This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

Form No. TR7 Reorder from Illiana Financial, Inc.

UNOFFICIAL COPY

| • | |
|---|---|
| IN WITNESS WHEREOF, said party | of the first part has caused its corporate seal to be hereto affixed and has caused |
| | of the first part has caused its corporate sear to be hereto arrived and the one of its ASST. VICE PRESIDENT or its and the day and year first above written. |
| attested by itsTRUST_OFFICER | the day and year move and |
| | UPTOWN NATIONAL BANK OF CHICAGO |
| ONAL BANK | as Trusteg, as aforesaid, and not personally, |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| CORPORATE SEAL | BY: |
| 10 | LAURA Y. LEE |
| ₹ <u>1</u> | ATTEST: Sharpon & Jurity |
| | SHANNON E. GARRITY |
| | |
| 0 | D. 11's in and for the County and State aforesaid. |
| | I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named LAURA Y. LEE |
| | CHANNON E CAPRITY of the UPTOWN NATIONAL |
| STATE OF ILLINOIS | DANK OF CHICAGO a national hanking association, Grantor, personally knowli |
| COUNTY OF COOK | to me to be the same persons whose names are subscribed to the foregoing and instrument as such,ASST. VICE PRESIDENT and and |
| | TRUCT OFFICED respectively, appeared before the this day |
| | in person and acknowledged that they signed and delivered the said instrument as their will fee and voluntary act and as the free and voluntary act of said national their will fee and voluntary act and as the free and voluntary act forth; and the said |
| | tarting energiation for the uses and purposes therein set form, and the said |
| | TRUCT JELICED then and there acknowledged that said |
| | TOUCH SELECT as custodian of the corporate seal of said |
| | national banking association caused the corporate seal of said national banking association to be affiled to said instrument as said TRUST OFFICER |
| | own free and voluntary set and as the free and voluntary act of said national |
| | banking association for the uses and purposes therein set form. |
| | Given under my hand and Not ry Seal. Date JUNE 20, 2000 |
| <u>۸</u> | "OFFICIAL SEAL" \\ Notary Public |
| } | JACQUELINE CHILDRESS \ |
| -} | OTARY PUBLIC STATE OF ILLINOIS (|
| ™ | y Commission Expires 05/27/2001 |
| | |
| | |
| | |
| D | FOR INFORMATION ONLY |
| E NAME OF THE | INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. |
| L NAME SOFT OF WELL V STREET CHICAGO I | DESCRIBED THE WA |
| | L. GOOD 747 S. CLAREMONT UNIT #4 |
| E R CITY | illi m |
| Y | CHICAGO, ILLINOIS |
| OR | Won. |
| INSTRUCTIONS | |
| RECORDER'S OFFICE BOX | NUMBER |

EXHIBIT A LEGAL DESCRIPTION

PARCEL ONE:

PARCEL TWO:

UNIT NUMBER 747-4 IN THE 747 SOUTH CLAREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

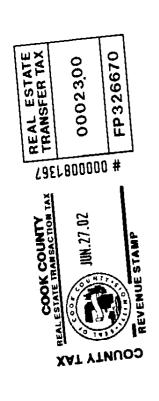
LOT 18, (EXCEPT THE SOUTH 1 FOOT THEREOF) IN THE SUBDIVISION IN BLOCK 2 IN THOMAS J. FCCTER'S SUBDIVISION OF BLOCKS 3 AND 14 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NOP TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

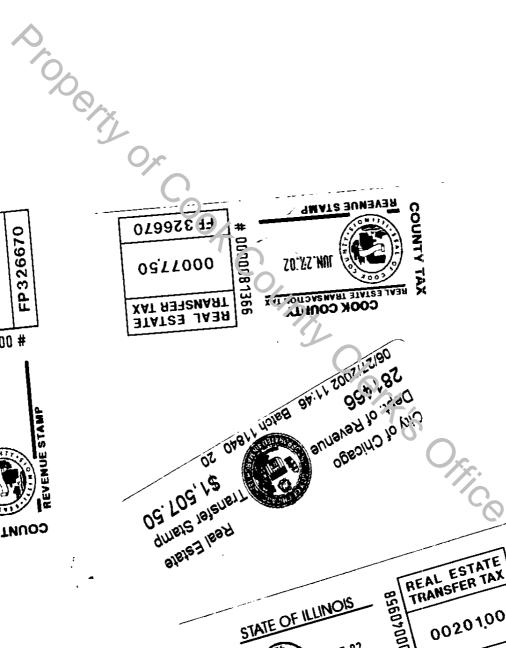
WHICH SURVEY IS ATTACHED AS EXHIBIT "__A_" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (0473337), TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

| EASEMENT FOR PARKING F | OR THE USE OF PARKING | SPACE - | , AS SET | |
|---------------------------------------|-----------------------|---------|----------|------------|
| FORTH IN THE EASEMENT AS 00 10613614. | | 7/17 | | <u>200</u> |

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