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2002-06-27 14:02:38
Cook County Recorder 23.50

Consumers Cooperative Credit Union
RELEASE DEED
(Illinois) **GIT**

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.



**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

That Gerald P. Crews, Sr. Vice President acting as trustee for Consumers Cooperative Credit Union,
1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060 of the County of **LAKE** and State of **ILLINOIS** for and in consideration
of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do **ES** hereby remise,
release, convey and quit -claim unto: **CRAIG M FELTHEIM AND JANET R FELTHEIM, HIS WIFE** heirs, legal
representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain
DEEDS, bearing the date of the **26TH OF AUGUST, 1999** and recorded on **SEPTEMBER 2, 1999** in the Recorder's Office of
COOK County, in the State of **ILLINOIS** in Book _____ of _____ page _____ as Document Number **99839679** to the premises
therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

**LOT 171 IN REALCOA SUBDIVISION IN ARLINGTON HIEGHTS FIRST ADDITION, EING A SUBDIVISION IN
SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

08-09-400-052

Property address: **1434 S HIGHLAND, ARLINGTON HEIGHTS, ILLINOIS 60005**

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS MY hand and seal this **JUNE 15, 2002**

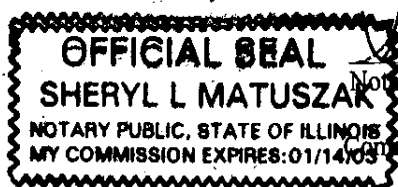
Gerald P. Crews (seal)
Gerald P. Crews, Senior Vice President

STATE OF ILLINOIS }

COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid DO HEREBY CERTIFY that
Gerald P. Crews Senior Vice President personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as
HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **JUNE 15, 2002**



Sheryl L Matuszak
Notary Public

Mail to:

commission expires **1-14-03**

This instrument was prepared by **Consumers Cooperative Credit Union, 1210 S. Lake Street, Mundelein IL 60060**

C. Stepan

mail to: Robert Smith
1206 S. Salem
Arlington Hts, IL 60005