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2002-06-27 15:14:23

Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000002600671731

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Phyllis M White, Divorced And Not Since Remarried And Debra White, Spinster, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 17, 1986, and recorded on October 8, 1986, in Document 86-463366 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 230 IN PINEHURST MANOR, UNIT NO. 1, BEING A SUBDIVISION IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D.# 02-01-315.008

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for FEDERAL HOME LOAN MORTGAGE CORPORATION, State of ILLINOIS, County/City of COOK, Sent on January 12, 1999 Recorded on February 11, 1999 Document: 99-141057.

Address(es) of premises: 842 ASTER, PALATINE, IL, 60067-0000

Witness my hand and seal May, 18, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

Signature of Mark Ennis, Vice President



Handwritten signatures and initials

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 18, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Tomika Harris
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000002608671731
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24340870710

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