

UNOFFICIAL COPY

0020716648

Recording Requested By:

4749/0292 20 001 Page 1 of 2
2002-06-27 15:22:22
Cook County Recorder 23.50

When Recorded Return To:

John Grant
3326 n. Bell
Chicago, IL 60618



0020716648

Send To

FIRST AMERICAN TITLE

113-796 / MCLW

SATISFACTION

Guaranty Bank #:1651006210 "GRANT" Lender ID:/ Escrow/Title:113796 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that GUARANTY HOME EQUITY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN C. GRANT.

Original Mortgagee: GUARANTY HOME EQUITY

Dated: 06/09/1998 and Recorded 06/12/1998 as Instrument No. 98497286 in the County of COOK State of ILLINOIS

Legal: LOT 40 IN BLOCK 11 IN C.T. YERKES' SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER), IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 14-19-318-036

Property Address: 3326 NORTH BELL, CHICAGO, IL, 60618

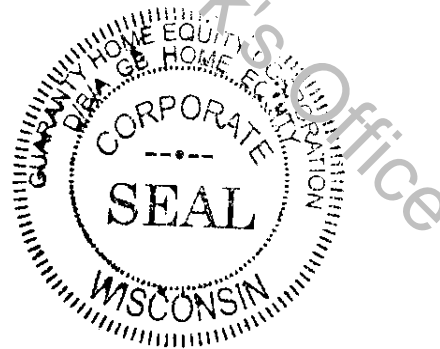
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Guaranty Home Equity

On June 18, 2002

By: Anna Wanta

ANNA WANTA, ASST. VICE PRESIDENT



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AW

AP

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

20716649

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7th day of June, 2002.



Richard R. Bensen, Notary Public

.....
"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05
.....

Property of Cook County Clerk's Office