

UNOFFICIAL COPY

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7/4/02 41 001 Page 1 of 2
2002-06-27 15:07:37
Cook County Recorder 23.50

Recording Requested By:
U.S. Bank Trust National Association



0020716697

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers 1031230

8482739 - NEW/04/1

2002-1 CORPORATE ASSIGNMENT OF MORTGAGE



COOK COUNTY, ILLINOIS
LOAN ID: 36330 "GILLIAMS" NEW 02
BARCODE: 1268027
POOL: 613631

Date of Assignment: 12/12/2001
Assignor: U. S. BANK NATIONAL ASSOCIATION AS TRUSTEE, FORMERLY KNOWN AS FIRST TRUST NATIONAL ASSOCIATION at 180 5TH STREET E, SPFTMZ04, ST. PAUL, MN 55101
Assignee: U.S. Bank National Association

Executed By: MARVA L GILLIAM, LES C GILLIAMS HER HUSBAND AS JOINT TENANTS To: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
Mortgage Dated 08/04/1997 and Recorded 07/21/1998 as Instrument/Document No. 98629595 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20204110030000
Property Address: 6807 SOUTH CARPENTER STREET, CHICAGO, IL, 60621

Legal: LOT 45 IN BLOCK 8 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN 20-20-411-003-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$37,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MAR*20011211-0046 GENERIC COOK IL BAT: 98 KAMOR

*U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of February 1, 2002, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2002-CB1, without recourse

180 East 5th Street, St. Paul, MN 55101

5-7
P2
4-
M7
JHC

Page 2 Corporate Assignment of Mortgage

U. S. Bank National Association as trustee,
formerly known as First Trust National
Association

On December 12, 2001

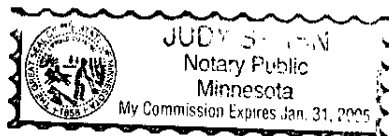
By: Colleen Dasilva

COLLEEN DASILVA, VICE PRESIDENT

STATE OF Minnesota
COUNTY OF Ramsey

ON December 12, 2001, before me, JUDY SPAHN, a Notary Public in and for Ramsey
County, in the State of Minnesota, this instrument was acknowledged by Colleen
DaSilva, Vice President.

Judy Spahn
JUDY SPAHN
Notary Expires: 01/31/2005



(This area for notarial seal)

Prepared By: Lynn Shanley, US Bank Trust N.A., 130 5th Street E, St. Paul, MN 55101
MAR*20011211-0046 GENERIC COOK IL BAT: 98/36330 KAMOR

Property of Cook County Clerk's Office