

UNOFFICIAL COPY 16699

Recording Requested By: U.S. Bank Trust National Association

When Recorded Mail To: First American Title Insurance 3 First American Way Santa Ana, CA 92703 Attn: Robert Sellers 1031234

4744/0268 41 001 Page 1 of 2002-06-27 15:08:42 Conk County Recorder 23.50

0020716699

CORPURATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

LOAN ID: 36730 "BADER" NEW 02

BARCODE:

POOL:

613631

Date of Assignment: 12/12/2001

Assignor: U. S. BANK NATIONAL ASSOCIATION AS TRUSTEE, FORMERLY KNOWN AS FIRST TRUST NATIONAL ASSOCIATION at 160 5TH STREET E, SPFTMZ04, ST. PAUL, MN 55101 Assignee: **U.S. Bank National Association

Executed By: FIRAS BADER, SOLE OWNERSHIP To: REFCO MORTGAGE AND FINANCIAL

SERVICES, AN ILLINOIS CORPORATION

Mortgage Dated 07/28/1997 and Recorded 08/13/1997 as Instrument/Document No.

97590492 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 26-31-221-039

Property Address: 13255 MACKINAW, CHICAGO, IL, 30633

Legal:

THAT PART OF LOT 28 (EXCEPT THE NORTH 16.25 FEET THEREOF) AND OF THAT PART OF LOT 27 AND OF THAT PART OF THE NORTH ? 75 FEET OF LOT 26 IN BLOCK 2 OF HEGEWISCH FIRST ADDITION TO HEGEWISCH, A SUBDIVISION OF SOUTH 1/2 OF THE SOUTWEST 1/40F THE NORTHWEST 1/4 OF SECTION 32 AND OF THE SOUTHEAST 1/4 OF THE NORTHEAST1/4 OF SECTION 31(EXCEPT THE SOUTH 165 FEET THEREOF AND EXCEPT THE WEST 165.88 FEET OF THE NORTH 1152.3 FEET) ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A STRAIGHT LINE DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 25 IN SAID BLOCK 2, A DISTANCE OF 71.25 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 25 AND RUNNING TO A POINT ON THE NORTH LINE OF LOT 48 IN BLOCK 2, A DISTANCE OF 2 75 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 48 IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$80,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also unto the said Assignee forever, subject to the terms contained in said Mortgage $V^{\prime\prime}$. U.S. Bank National Association, as Trustee under the Pooling and Servicing

CNA*20011212-0008 GENERIC COOK IL BAT: 98 KAMOR

Agreement, dated as of February 1, 2002, among Credit-Based Asset 180 East 5th Street, St. Paul, MN 55101 Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Assel-Backed Certificates, Series 2002-CB1, without recourse

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 $\mathcal{L}_{\mathcal{A}}^{(k)}(x) = \frac{1}{\sqrt{2}} \sum_{i=1}^{k} \left(\frac{1}{\sqrt{2}} \sum_{i=1}^{k} \frac{1}{\sqrt{2}} \sum_{i=1$

Property of Cook County Clerk's Office

Street of the st

Page 2 Corporate Assignment of Mortgage

U. S. Bank National Association as trustee, formerly known as First Trust National

Association

December 12,

By:

COLLEEN DASILVA, VICE PRESIDENT

STATE OF Minnesota COUNTY OF Ramsey

ON December 12, 2001, before me, JUDY SPAHN, a Notary Public in and for Ramsey County, in the State of Minnesota, this instrument was acknowledged by Colleen

DaSilva, Vice Pirsidento

JUDY SPAHN

01/31/2005 Notary Expires/

JUDY SPAHN **Notary Public** Minnesota My Commission Expires Jan. 31, 2005

(This area for notarial seal)
Prepared By: Lynn Shanley, US Bank Trust N./. 130 5th Street E, St. Paul, MN 55101
CNA*20011212-0008 GENERIC COOK IL BAT: 98/36730 KAMOR Sth & Columnia Colored South S