



ASSIGNMENT OF MORTGAGE AND NOTE

THIS ASSIGNMENT OF MORTGAGE (hereinafter referred to as the "Assignment") is made as of this 11th day of June, 2002 by MB Financial Bank, N.A., Successor in interest to Manufacturers Bank, Successor by merger to Avondale Federal Savings Bank, whose address is 801 W. Madison, Chicago, IL 60607 (hereinafter referred to as the "Assignor") for the benefit of 21st Century, whose address is 535 N. Michigan Avenue, Chicago, IL. (hereinafter referred to)

WITNESSETH:

WHEREAS, Assignor is the holder of that certain Mortgage together with the debt and Note secured thereby, in the original sum of Sixteen-Thousand Seven Hundred Dollars (\$ 16,700.00) given by Celina Plucinski as "Mortgagor", which Mortgage is recorded on the Public Records of Cook County, Illinois at ~~O.R. Book _____ Page _____~~ and which Mortgage encumbers and is a lien upon that certain real property described in Exhibit "A" attached hereto and by this reference made a part hereof (hereinafter referred to as the "Premises"); and,

document # 97587002

WHEREAS, Assignor is desirous of assigning said Mortgage, together with the Note and the debt therein described, to Assignee; and

WHEREAS, Assignee is desirous of receiving and holding said Mortgage, together with the Note and the debt therein described, from Assignor.

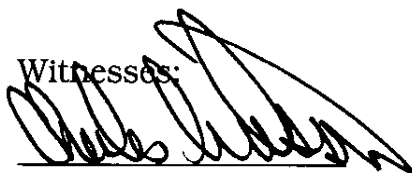
Legal on Exhibit A
This instrument prepared by mail to Stephen Richek, Janice Clark #2450 Chicago #60602

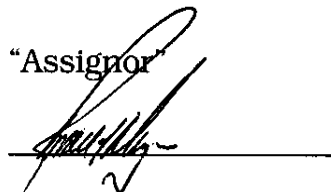
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NOW, THEREFORE, for and in consideration of the sum of Ten Dollars (\$10.00) paid by Assignee, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by Assignor, Assignor does hereby make the following assignment:

1. *Assignment.* Assignor has granted, bargained, sold, assigned, conveyed and transferred, and by these presents does grant, bargain, sell, assign, convey and transfer unto Assignee, its heirs, successors and assigns, forever all of assignor's right, title and interest in, to and under said Mortgage described above, together with the debt and Note secured thereby; together with any and all rights, interests and appurtenances thereto belonging; including and all judgments entered pursuant to said Mortgage and Note without recourse.
2. *Warranties and Representations.* Assignor hereby warrants and represents that it is the present holder of the above described Mortgage and Note and that there are no other holder's of said Mortgage or any interest therein and that the current unpaid balance due under said Mortgage and Note is Sixteen-Thousand Five Hundred Nine Dollars and forty two cents.
3. *Governing Law.* This Assignment shall be governed, construed and interpreted by, through and under the laws of the State of Illinois.
4. *Headings.* Paragraph headings contained herein are for convenience of reference only and are not to be used in the construction or interpretation hereof.

IN WITNESS WHEREOF, Assignor has executed and delivered this Assignment to Assignee on the date hereof.

Witnesses:

Ruth Henke

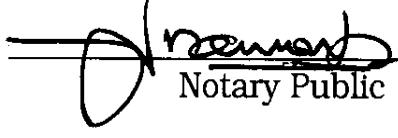
"Assignor"


Ronald J. Meyer
Manager, Loan Servicing
Vice President

STATE OF IL
COUNTY OF Cook

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THE FOREGOING, instrument was acknowledged before me
this 17th day of June, 2002, by
Ronald J. Meyer.


Notary Public

My Commission Expires: 9-19-04



Property of Cook County Clerk's Office

0020716879

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 214 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24014190, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969 AND RECORDED APRIL 23, 1969 AS DOCUMENT 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST 22719 AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

PROPERTY TAX NUMBER: 14-21-101-034-1286, V/485

PROPERTY ADDRESS: 3950 N LAKESHORE 214, CHICAGO, IL 60613

LOAN NUMBER: 1500020018493

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