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2002-06-27 16:05:01
Cook County Recorder 23.50



Property of Cook County Clerk's Office

Document Title:

RELEASE OF MORTGAGE

When Recorded Return to:
Financial Dimensions, INC.
41 Terence Drive
Pittsburgh, PA 15236

26/68



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Jyothi N. Rao

Prepared by: JYOTHI N RAO
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 7309586 0625

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 24, 1997 and executed by JENNIFER E. HARRIS, as Mortgagor(s), and recorded on SEPTEMBER 26, 1997, as document number 97714485 in Book 3065 at Page 87, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

THE EAST 25.32 FEET OF ALL THAT PART OF LOT 14 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 14, 78.63 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 14, 79.94 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14

THE SOUTH 14 FEET OF THE NORTH 31 FEET OF THE EAST 20 FEET OF LOT 14

THE SOUTH 14 FEET OF THE NORTH 31 FEET (EXCEPT THE EAST 20 FEET THEREOF) OF ALL THAT PART OF LOT 14 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 14, 124.33 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 14, 125.64 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14,

ALL IN BLOCK 9, IN FOWLER AND MCDANIEL'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 1315 MCDANIEL AVENUE EVANSTON, ILLINOIS

10-13-319-030

Dated: JUNE 07, 2002

**BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
F/K/A THE FIRST NATIONAL BANK OF CHICAGO,
AS TRUSTEE, By Its Attorney-in-Fact
RESIDENTIAL FUNDING CORPORATION**

Teresa Bratcher

Name: Teresa Bratcher
Title: Assistant Secretary

P.O.A. recorded on : DECEMBER 06, 2000

Book: 7757 Page: 86

Instrument number : 00959273

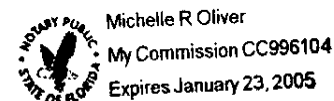
STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary on JUNE 07, 2002, by Teresa Bratcher the Assistant Secretary of Residential Funding Corporation, a corporation, Attorney-in-Fact for **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE**, on behalf of the corporation. Teresa Bratcher is personally known to me.

Witness my Hand and Seal of Office.

Michelle R. Oliver

Notary Public - State of Florida



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Pittsburgh, PA 15236

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