

# UNOFFICIAL COPY

When Recorded, Return to:  
 PEELLE ASSIGNMENT DIVISION  
 P.O. BOX 1710  
 CAMPBELL, CA 95009-1710  
 (408) 866-6868  
 90739

0020716992

4752/0341 51 001 Page 1 of 2  
 2002-06-27 16:28:00  
 Cook County Recorder 43.50

Loan Number: 041043940  
 Servicing Number: 530849-9



0020716992

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Option One Mortgage Corporation, a California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BRENDA FRYISON

to SMITH ROTHCHILD FINANCIAL COMPANY, AN ILLINOIS CORPORATION, whose address is  
 organized under the laws of ILLINOIS  
 221 NO. LEBALLE STREET SUITE 400, CHICAGO, IL 60601  
 and recorded as on \_\_\_\_\_, of  
 in Document No. 0011060134, page(s)  
 County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 11123 S. KING DR, CHICAGO, IL 60628  
 A.P.N.#: 25-22-200-011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
 interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: 11-6-01

SMITH ROTHCHILD FINANCIAL COMPANY,  
 AN ILLINOIS CORPORATION

By: William W. Werner

Prepared By: Steve Justice

Address: 221 N. LeBalle #400  
Chicago IL 60601

Phone: 312-977-0101

[Space Below This Line For Acknowledgment]

State of Illinois  
 County of Cook

This instrument was acknowledged before me on 11-6-01

by Helen Czaja

as Vice President

of S-R

Helen Czaja  
 \_\_\_\_\_



5-11  
 P-2  
 5-  
 W-7  
 JHK

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LOT 16 (EXCEPT THE SOUTH 10 1/2 FEET THEREOF) AND THE SOUTH 18 1/2 FEET OF LOT 15 IN BLOCK 2 OF FOOTE FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 332 FEET AND THE NORTH 295 FEET OF THE EAST 280 FEET OF THE WEST 612 FEET OF ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 22 AND THAT PART OF THE NORTHEAST 1/4 OF SAID SECTION LYING WEST OF THE RIGHT OF WAY OF THE RAILROAD ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING NORTH OF THE INDIAN BOUNDARY LINE ALSO THE SOUTH 50 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 AND THE SOUTH 50 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, LYING WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11123 South Dr. Martin Luther King Jr. Drive, Chicago, IL 60628

End of Commitment Schedule A.

0041043940  
Fryison  
AUG

0011000134

Property of Cook County Clerk's Office