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Cook County Recorder 29.00



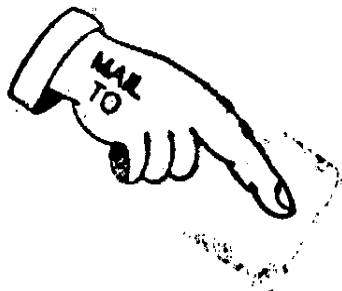
0020717005

RELEASE OF

REDEVELOPMENT AGREEMENT

210027

THE CITY OF CHICAGO, an Illinois municipal corporation, having its offices at City Hall, 121 North LaSalle Street, Chicago, Illinois 60602, and COMMUNITY HOUSING PARTNERS V L.P., an Illinois limited partnership, having its principal office at 36 South Wabash Avenue, Suite 1310, Chicago, Illinois 60603, for good and valuable consideration, the receipt of which is acknowledged, do hereby agree to release that certain Redevelopment Agreement dated as of June 1, 1999 and recorded with the Office of the Recorder of Deeds of Cook County, Illinois ("Recorder's Office") on June 9, 1999 as document #99555211 affecting that certain real property described on Exhibit A attached hereto.



BOX 430

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IN WITNESS WHEREOF, the City of Chicago and Community Housing Partners V L.P. have each caused this instrument to be duly executed in its respective name and behalf this _____ day of June, 2002.

CITY OF CHICAGO,
an Illinois municipal corporation

By: 

John G. Markowski
Commissioner
Department of Housing

COMMUNITY HOUSING PARTNERS V L.P.,
an Illinois limited partnership

By: CHICAGO COMMUNITY DEVELOPMENT CORPORATION
an Illinois corporation,
its sole partner

By: 

Anthony J. Fusco
President

THIS INSTRUMENT PREPARED BY,
AND AFTER RECORDING,
PLEASE RETURN TO:
Mark Lenz
Assistant Corporation Counsel
City of Chicago
30 North LaSalle Street - Room 1610
Chicago, Illinois 60602

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STATE OF ILLINOIS)

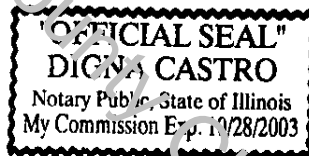
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COUNTY OF COOK)

I, Digna Castro, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John G. Markowski, personally known to me to be the Commissioner of the Department of Housing of the City of Chicago, a municipal corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such Commissioner, he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act and deed of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of June, 2002.

Digna Castro
Notary Public



My commission expires 10-28-2003.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Cynthia Ann Jubiter, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Anthony J. Fusco, personally known to me to be the President of Chicago Community Development Corporation, an Illinois corporation and the sole general partner of Community Housing Partners V L.P., an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such President, he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act and deed of said corporation and on behalf of said limited partnership, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of June, 2002.

OFFICIAL SEAL
CYNTHIA ANN JUBITER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/27/03
Notary Public

My commission expires 11/27/03

OFFICIAL SEAL
CYNTHIA ANN JUBITER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/27/03

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Schedule I

A Tract of Land located in the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows:

Beginning at the intersection of the North Line of West 23rd Street and the East Line of South Stewart Avenue; thence North 00 degrees 07 minutes 10 seconds East along said East line of South Stewart Avenue, 288.60 feet to the Southeasterly line of South Archer Avenue; thence North 58 Degrees 07 minutes 27 seconds East along said Southeasterly line, 230.74 feet; Thence South 00 Degrees 01 minutes 17 seconds West, 269.69 feet; thence South 58 degrees 04 minutes 19 seconds West, 81.33 feet; thence South 00 degrees 01, minutes 43 seconds East, 97.98 feet to the North line of West 23rd Street; thence South 89 degrees 59 minutes 09 seconds West along said North line, 127.47 feet to the point of beginning, in Cook County, Illinois

Address(es): ~~2226-46 South Princeton~~^{LL}; 2241-51 South Archer; and 324-350 West 23rd Street

P.I.N. 17-28-208-021; 17-28-210-029 and 17-28-210-031

Cook County Clerk's Office