UNOFFICIAL COPY

RELEASE DEED

Mail To: TIMOTHY J. GEREND 4445 N. PAULINA A2 CHICAGO, IL 60640-5365

Prepared By: TCF Mortgage Corp. 801 Marquette Ave. Minneapolis MN 55402 0020718196

4773/0162 32 001 Page 1 of 2002-06-28 10:54:19 Cook County Recorder



Recorder's Stamp

*Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a Standard Financial Mortgage Corporation, a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto TIMOTHY J. GEREND AND SANDRA J. HELLMAN, HUSBAND AND WIFE of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date JUNE 22, 1999, and recorded in the County Recorder's Office of COOK, County, in the state of Illinois, as Document No. 99607163, to premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-18-223-003

corporation TCF Mortgage

Clarks

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Vice Presid

BOX 333-CTI



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STATE OF MINNESOTA

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🐿 unty of HENNEPIN

the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day person, and acknowledged that he signed, sealed and delivered he said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 3 day of June, 2002.

(Newl 9). Manson Optary Public

My commission expires on January 31, 2005

710025198

CHERYL L. HANSON
NOTARY PUBLIC-MINNESOTA
My Commission Expires Jan. 31, 2005

M-EEE XIII

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LEGAL DESCRIPTION

99607163

PARCEL 1:

UNIT A-2 IN THE 4445 N. PAULINA PLACE CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 22 IN BLOCK 21 IN RAVENSWOOD, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 17, 1999 AS DOCUMENT NUMBER 99475729, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USF OF PARKING SPACE NUMBER P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

THE MORTGAGOR ALSO HEREBY GRANTS THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENT, AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STITULATED AT LENGTH HEREIN

PIN: 17-18-223-003

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