UNOFFICIAL COPPY18305

## RELEASE BY CORPORATION

03-IL11890 KNOW ALL MEN BY THESE PRESENTS THAT FIRST FEDERAL SAVINGS BANK, having its principal office in the City of Ottawa, County of LaSalle, and State of Illinois, a Corporation created and existing under the laws of the United States of America, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto Mutahir H. Kazmi and Huma Kazwi His Vife In Tenancy by the Entirety with right of survivership

| 4768/0079 27 | 001  | Page | 1 | σf | 2     |    |
|--------------|------|------|---|----|-------|----|
| 2002-0       | 6-X  | 28   | 1 | 0: | :02:4 | 33 |
| Cook County  | Reco | rder |   |    | 23.50 |    |



| of the United States of America  |
|--|
| County of  |
| and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by |
| a certain Mortgage (Mortgage or Deed of Trust) bearing dateAugust 27: 1999 , and recorded in the V                       |
| Paperdor's affice of COOK County is the State of Illinois, in Book. on Page, as Document                                 |
| No. 99898031 , to the premises the ein described, situated in the County of Cook ,                                       |
| and State of Illinois, as follows:   |

LOT 2 IN PHASE ONE MARION'S HILLTOP RESUBDIVISION, BEING A PART OF HILLTOP SUBDIVISION OF PART OF SECTION 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 89068145 IN COOK COUNTY, ILLINOIS. P.I.N. #06-22-410-029-0000

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage deed upon any portion of the premises thereby conveyed and mortgaged except the premises he einabove particularly described.

This release is executed in pursuance to authority granted by the Board of Directors of the said Corporation. the said Corporation being the legal owner and holder of the obligation secured by the mortgage.

IN TESTIMONY WHEREOF, the said Corporation has caused its Corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Servicing Manager on <a href="February 8">February 8</a>, 2002.

Vice President

Corporate Seal

Servicing Manager

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## UNOFFICIAL COPY 18305 Fage 2 of

STATE OF ILLINOIS ) SS. County of <u>LaSalle</u>

I, the undersigned, a notary public, in and for said County, in the State aforesaid, do hereby certify that Tony K. Kensinger, personally known to me to be the Vice President of the FIRST FEDERAL SAVINGS BANK, a Corporation, and Christopher A. Wren personally known to me to be the Servicing Manager of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such respective officers, they signed and delivered the said instrument of writing of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation.

Given under my hand and notarial seal on Openin Ox Coox CC

February 8

.2002.

**Notary Public** 

Office Sin SUZANNE M BLAND NOTARY PUBLIC STATE OF ILLINOS MY COMMESION EXP. MAR. 8,2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAIL TO: COUNSEIRS TITLE 1503 CENTER CIRCLE DR.

This instrument was prepared by: First Federal Savings Bank, 633 LaSalle St., Ottawa, IL 61350