PREPARED BY:

UNOFFICIAL CO103718412

2002-06-28 10:12:37

Cook County Recorder

23.50

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

LOC NO. 4-1652 XIXOEXXXIXXX

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage herein from mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and MARIUSZ MAZUR, A LARLIED MAN **QUIT CLAIM unto** 

and State of Illii ois, all the right, title, interest, claim or demand whatsoever it may of the County of have acquired in, through or by a certain Mortgage dated the 7TH day of SEPTEMBER , A.D. XX 2001 County, in the State of Illinois, as document No. and recorded in the Recorder's Office of COOK 0010883878 , and a certain Assignment of Rents dated the Courty, in the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wit.

\*\*\* SEE REVERSE SIDE \*\*\*

, County of COOK situated in the City of CHICAGO the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 4TH A.D., 2002 JUNE:

ATTEST

SUBOTA

Ass't Secretary

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

COUNTY OF COOK for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

MARQUIS TITLE 1M5858

2 NORTH LASALLE STREET

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

LOT 7 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN LULL AND BERNARD'S SUBDIVISION OF BLOCK 9 IN MORTON'S SUBDIVISION OF THE EAST 1/23OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-11-125-016-0000
PROPERTY ADDRESS: 540 N. CENTRAL PARK CHICAGO, IL 60624

WHEN REGORDED MAIL TO:

6060 N. MILWAUKEE AVE.

CHICAGO, IL 60646

PHONE: (847) 292-1300 FAX: (847) 292-1414