UNOFFICIAL COMPONIES STORY OF Page 1 of

2002-06-28 09:49:29

Cook County Recorder

23.00

Warranty Deed

DAUSSBOTT CTT

THE GRANTORS, ATUL KUMAR and PRITI KUMAR, his Wife

of the <u>Town</u> of <u>Dyer</u>
County of <u>Lake</u> State of <u>Illinois</u>
for and in consideration of
<u>TEN AND 00/100THS (\$10.00)----</u>
DOLLARS, and other good and
valuable consideration in hand
paid, CONVER and WARRANT to

ROCHELLA YOUNG 5701 Pointe Drive Hammond, Indiana 40:20



the following described real estate situated in the County of $\underline{\text{Cook}}$ in the State of Illinois, to wit:

Unit 96 together with its undivided percentage interest in the common elements in Lynwood Terrace Condominium Number 4 as delineated and defined in the Declaration recorded as Document Number 21969531, as amended from time to time, in the Southwest 1/4 of Section 7, Township 35 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

BOX 333-CTI

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this	_ day of
ATUL KUMAR (SEAL)	PALLA (SEAL) PRITI KUMAR
(SEAL)	(SEAL)
STATE OF ILLINOIS E REAL ESTATE TRANSPER TAX	COOK COUNTY REAL ESTATE PRANSFER TAX
JUN.24.02 E 00067,00	¥ (1004)
	00033.50
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP 102808	# FP 102802

Q <W

UNOFFICIAL COPY

State of Illinois, County of <u>Cook</u> ss.

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ATUL KUMAR and PRITI KUMAR, his Wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of home stead.

Given under my hand and official seal, this 13 day of Tive, 2002.

Commission expires

OFFICIAL SEAL DALE A ANDERSON

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/26/02
Permanent Real Estate Index Number(s):

33-07-316-014-1020

Clarks

Address(es) of Real Estate:

20168 Willow Drive Lynwood, IL 60411

This Instrument Prepared By: Attorney Dale A. Anderson 18225 Burnham Ave. Lansing, IL 60438

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

20168 Willow Drive Lynwood, IL 60411 718557