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RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

1027763

0020719054

4767/0003 41 001 Page 1 of 2
2002-06-28 08:44:12
Cook County Recorder 23.50

Order #:
Escrow #: TANYA



0020719054

Application #: 9898581

8428955 - AA 1032

2001-4

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

****U.S. Bank National Association**
180 East 5th Street, St. Paul, MN 55101

all of its right, title and interest under, and certain Mortgage dated APRIL 24, 2001
executed and given by EDWARD HARDAWAY, A BACHELOR

, as mortgagor,

to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES
HOME LOAN

, as mortgagee,

and recorded as Official Records in the County Recorder's office of
COOK

County, Illinois, describing the land

herein as: *Property Address: 12252 S. State St., Chicago, IL 60628*

LOT 29 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS
HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

PPN: 25-28-231-031-0000

*Mtg Rec - 4-30-01
Inst# 0010354139
BK 1862
Pg 63*

****U.S. Bank National Association, as Indenture
Trustee under the Indenture, dated as of
December 14, 2001, between Salmon Mortgage
Loan Trust 2001-CB4, and U.S. Bank National
Association, C-Bass Mortgage Loan Asset-Backed
Notes, without recourse**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

*4-1
P2
4-
M7
JHC*

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

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Borrower's Initials: _____

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 EAST MADISON STREET
CHICAGO, ILLINOIS 60601
TEL: 312.603.1000
WWW.COOKCOUNTYCLERK.COM

100 EAST MADISON STREET, CHICAGO, ILLINOIS 60601

TEL: 312.603.1000 WWW.COOKCOUNTYCLERK.COM

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AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

Larry Arnoff

Larry Arnoff
Assistant Secretary

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Property of Cook County Clerk's Office

DATE **APR 26 2001**
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **APR 26 2001** before me, *B. RYAN*
Notary Public, personally appeared

Larry Arnoff
Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature

B. RYAN

(Seal)

