RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

0020719194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan #: 0060787624 Recon #: 309928 Invoice #: FREF052902

KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated December 18, 1998, made by ANN T. MORONEY AND WILLIAM J. DANAHER, WIFE AND HUSBAND AND EDWARD M. SNOFEVICZ AND MICHELLE A. SNOREWICZ, HUSBAND AND WIFE EACH TO AN UNDIVIDED 1/2 INTEREST, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to ARGO FEDERAL SAVINGS BANIC, FUB and recorded on 12/28/1998 as Instrument/Document No. 08176359 in Cabinet/Book at Drawer/page, and Horecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of CCOX County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described.

LOT 31 IN AMBERG AND SHORT'S SUBDIVISION OF LOTS 121 TO 173, INCLUSIVE IN THE CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THAT PART OF LOT 1 IN PART OF THE W'LST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL NEFTIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-18-111-011-0000 Address(es) of premises: 2243 W LELAND, CHICAGO IL 60625

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Continue Office

Witness my hand and dated: May 29, 2002

J. Williamson, Vice President

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA) S.S.

On May 29, 2002, before me, A. MURRAY, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same. WITNESS my hand and official seal.

Signature

A. MURRAY

A. MURRAY COMM. # 135161 NOTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY COMM. EXP. APRIL 16, 200

AFTER RECORDING RETURN TO:

ANN T MORONEY 2243 W LELAND CHICAGO IL 60625 PREPARED BY:

Dixie Morton, Release Officer STANDARD TRUST DEED SERVICE COMPANY P.O. BOX 5070 CONCORD, CA 94524-0070