

Prepared By:

Loretta Stockdale
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

8562/0016 82 002 Page 1 of 2
2002-06-28 15:07:12
Cook County Recorder 23.50



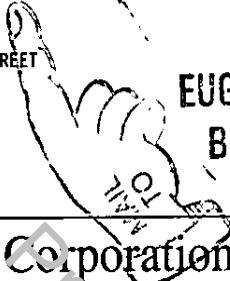
0020719397

and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-48-74805

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK,
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 6006

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 25, 2002**
executed by **DAVID E. O'MALLEY AND
NANCY A. O'MALLEY, HIS WIFE**
to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET
WORTH, ILLINOIS 60482**

and recorded in Book/Volume No. 0020170632 page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **9802 SOUTH HAMLIN AVENUE, EVERGREEN PARK, ILLINOIS 60805**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FOUNDERS BANK

On JANUARY 30, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A PARISI
known to me to be the **VICE PRESIDENT**
and **DAVID CASALINA**

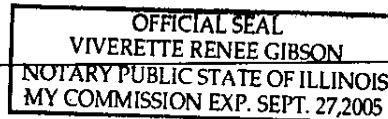
known to me to be **ASST VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
My Commission Expires 9-27-05 COOK County

[Signature]
By: **NICK A PARISI**
Its: **VICE PRESIDENT**

[Signature]
By: **DAVID CASALINA**
Its: **ASST VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

05-48-74805

RIDER - LEGAL DESCRIPTION

LOT 2 IN BLOCK 3 IN BRIGGS AND WIEGEL'S CRAWFORD GARDENS FOURTH
ADDITION SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1938 AS DOCUMENT
12204057 IN COOK COUNTY, ILLINOIS.

24-11-127-015