

UNOFFICIAL COPY

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2002-06-28 15:12:19  
Cook County Recorder 23.50

Prepared By:

Loretta Stockdale  
6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482

and When Recorded Mail To:

FOUNDERS BANK  
6825 WEST 111TH STREET  
WORTH  
ILLINOIS 60482



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-52-53124

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2002  
executed by

HUGH B. O'HAGAN AND  
PATSY A. O'HAGAN, HIS WIFE

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

0020373067

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

18250 MURPHY CIRCLE, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FOUNDERS BANK

On MARCH 28, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

NICK A PARISI

known to me to be the VICE PRESIDENT  
and DAVID CASALINA

known to me to be ASST VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By: *Nick Parisi*  
NICK A PARISI  
Its: VICE PRESIDENT  
By: *David Casalina*  
DAVID CASALINA  
Its: ASST VICE PRESIDENT

Witness

OFFICIAL SEAL  
VIVERETTE RENEE GIBSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT. 27, 2005

*Christine Renee Gibson*

My Commission Expires 9-27-05 COOK County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

05-52-53124

**RIDER - LEGAL DESCRIPTION**

UNIT NUMBER 18250 IN HERITAGE CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
VARIOUS LOTS IN HERITAGE CLUB VILLAS, BEING A SUBDIVISION OF THE SOUTH 654.00 FEET OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34; TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED JULY 9, 2001 AS DOCUMENT NO. 0010801588, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

27-34-301-012  
27-34-301-013  
27-34-301-017  
27-34-301-018