

UNOFFICIAL COPY

0020719405

05670024 82 002 Page 1 of 2  
2002-06-28 15:13:25  
Cook County Recorder 23.50

Prepared By:

LORETTA STOCKDALE  
6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482



0020719405

and When Recorded Mail To

FOUNDERS BANK  
6825 WEST 111TH STREET  
WORTH  
ILLINOIS 60482

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-51-02917

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 2002  
executed by FOUNDERS BANK

AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 2002  
AND KNOWN AS TRUST NUMBER 6020

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

, page(s), as Document No.

0020369960  
described hereinafter as follows:

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

18252 MURPHY CIRCLE, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FOUNDERS BANK

On MARCH 26, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

NICK A PARISI  
known to me to be the VICE PRESIDENT

and DAVID CASALINA  
known to me to be ASST VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Nick A Parisi*  
By: NICK A PARISI  
Its: VICE PRESIDENT  
*David Casalina*  
By: DAVID CASALINA  
Its: ASST VICE PRESIDENT

Witness

OFFICIAL SEAL  
VIVERETTE RENEE GIBSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT 27, 2005

Notary Public

*Christine Renee Gibson*  
92705- Cook County

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

# UNOFFICIAL COPY

0020719405 Page 2 of 2

05-51-02917

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 18252 IN HERITAGE CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
VARIOUS LOTS IN HERITAGE CLUB VILLAS, BEING A SUBDIVISION OF THE SOUTH 654.00 FEET OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED JULY 9, 2001, AS DOCUMENT NUMBER 0010601588, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

27-34-301-012  
27-34-301-013  
27-34-301-017  
27-34-301-018