

UNOFFICIAL COPY

0020719559

8557 0020 03 003 Page 1 of 2  
2002-06-28 10:57:00  
Cook County Recorder 23.50

RECORD AND RETURN TO :  
WINDSOR MORTGAGE  
3201 Old Glenview Road  
Wilmette, Illinois 60091



Loan # 624392029

2040045  
MRL/KN

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
MARKHAM OFFICE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **ABN AMRO MORTGAGE GROUP, INC.**, its successors and/or assigns having its office at 777 E. EISENHOWER PARKWAY, ANN ARBOR MI 48108 and executed by **TIMOTHY S. MCFADDEN AND SHANNAN N. MCFADDEN, HUSBAND AND WIFE**

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as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document number **0020719558** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

PIN# 14-17-404-001-0000 \*AFFECTS UNDERLYING LAND  
Property Address: 1025 W. BUENA AVENUE, #2E, CHICAGO, IL 60613

Dated as of this 26TH day of JUNE, 2002

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By: Joel Hunt  
JOEL HUNT ASSISTANT SECRETARY

By: Martha E. Tonjuk  
MARTHA E. TONJUK ASSISTANT VICE PRESIDENT

State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **JOEL HUNT** and **MARTHA E. TONJUK** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 26TH day of JUNE, 2002

Karen A. Hoyne  
Notary Public

My Commission Expires on:



2055

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT 1025-2E AND PARKING UNIT P-14 IN THE BUENA PARK CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0320694662, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-17-404-001-0000

Property of Cook County Clerk's Office