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Cook County Recorder

23.50

RECORD AND RETURN TO: WINDSOR MORTGAGE

3201 Old Glenview Road Wilmette, Illinois, 60091

Loan # 623527096

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE GNMENT OF MORTGAGE

For in consideration of Ten Callars in hand paid and other good and valuable consideration, the undersigned, GHS MORTGAGE, LLC d/b/a W) DSOR MORTGAGE having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to ABN AMRO MORTGAGE GROUP, INC. its successors and/or assigns having its office at, 777 E. EISENHOWER PARKWAY, ANN ARBOR MI 48108

all rights, title and interest in and to that cortain mortgagedated 06/26/02

and executed by

ELISABETH A.E. HUTTO AND JOHN D. HUTTO, MARRIED TO EACH OTHER

as Mortgagor in favor of the undersigned as Mortgagor, see, record/register with the Recorder of Deeds/Register of Titles COOK County as Document number 1277/7566 applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

Number of Mortgage Before Recording

PIN# 14-17-404-001-0000 *AFFECTS UNDERLYING LAND

Property Address: 1025 W. BUENA AVE., #2W, CHICAGO, II 60613

Dated as of this 26TH day of

JUNE, 2002

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

SSISTANT VICE PRESIDENT

JOEL HUNT ASSISTANT SECRETARY

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK JOEL HUNT

respectively of GHS MORTGAGE, LLC d/b/a appeared before me this day in person and acknowledged that they signed the foregoing WINDSOR MORTGAGE instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Bv:

Given under my hand and notary seal this

26TH

day of JUNE, 2002

Notary Public

My Commission Expires on:





UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT (6)5-344 AND (7) (8 IN THE BUENA PARK CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662, TOGETHE, WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-17-404-001-0000

"MORTGAGOR ALSO HER EP Y GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASFMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL & GHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."