## UNOFFICIAL C 277 0112 48 001 Page 1

2002-06-28 10:48:03

Cook County Recorder

23.50

THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS **TRUST OF** 

FILED.



Loan No. 000000001 60 4110503

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that RESIDENTIAL FUNDING CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marvin Fournier Married To Theresa Fournier, its/his/hers/their, bette legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 13, 2000, and recorded on June 15, 2000, in Volume/Book 4030 Page 0095 Document 00441549 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #14283180651007 UNIT 201 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 515 WRIGHTWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24874651, AS AMENDED FROM TIME TO TIME, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 515 W WRIGHTWOOD UNIT 201, CHICAGO, IL, 60614-0000

Witness my hand and seal June, 4, 2002.

RESIDENTIAL FUNDING CORPORATION ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE

Lakesha Brooks Vice President





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State.of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as RESIDENTIAL FUNDING CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 4, 2002

Notary Public

Lifetime Commission

Loan No: 000000001604110503

In Inves.

Other Country Count County of: Cook

Prepared by: Aline Tanner Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

