

UNOFFICIAL COPY

0020720186

1777/115 41 001 Page 1 of 2  
2002-06-28 10:50:45  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020720186

Loan No. 000000007071814429

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dennis J. Powers And Cheryl A. Powers, His Wife, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 3, 1993, and recorded on September 23, 1993, in Document 93-757666 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

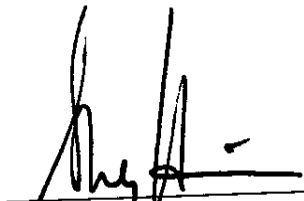
PIN #18083200100000: LOT 12 IN BLOCK 6 IN SPRINGDALE UNIT NO. 2 BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5201 ELLINGTON AVE, WESTERN SPRINGS, IL, 60558-0000

Witness my hand and seal May, 31, 2002.

CHASE MORTGAGE SERVICES, INC.  
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
Shirley Harris  
Vice President



S-Y  
P-2  
M-Y  
H.

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Property of Cook County Clerk's Office

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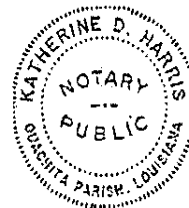
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 31, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Loan No: 00000003071814429

County of: Cook  
Investor No: 540  
Investor Category:  
Investor Loan No: 24683353365

Prepared by: Anchell Johnson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

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