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2002-06-28 10:51:41

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000001621300119

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert B Auskalis, Camille R Auskalis, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 10, 2001, and recorded on November 30, 2001, in Document 0011124606 in the Recorder's Office of Cook County, or the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN # 27-16-405-056-0000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15711 CENTENNIAL DRIVE, ORLAND PARK, IL, 60462-0000

Witness my hand and seal June, 4, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Sylvia Rodgers
Vice President



Handwritten initials: J. M. P. S.


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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 4, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Monica Hollins
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001621300119

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241679091353

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THE SOUTHERLY 28.83 FEET OF THE NORTHERLY 119.41 FEET OF THAT PART OF LOT 21 IN
CENTENNIAL VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF
PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF BOUNDED AND DESCRIBED AS
FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 21; THENCE SOUTH 89
DEGREES 59 MINUTES 33 SECONDS EAST 29.53 FEET ALONG THE SOUTH LINE OF SAID LOT
21; THENCE NORTH 00 DEGREES 00 MINUTES 27 SECONDS WEST 19.51 FEET, TO THE POINT
OF BEGINNING OF SAID PART OF LOT 21; THENCE NORTH 06 DEGREES 42 MINUTES 49
SECONDS EAST 181.33 FEET; THENCE SOUTH 83 DEGREES 17 MINUTES 11 SECONDS EAST
81.00 FEET; THENCE SOUTH 00 DEGREES 42 MINUTES 49 SECONDS WEST 181.33 FEET;
THENCE NORTH 83 DEGREES 17 MINUTES 11 SECONDS WEST 81.00 FEET, TO THE HEREIN
DESIGNATED POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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