UNOFFICIAL COMP 2002-06-28 11:02:40

Cook County Recorder

8120023300852200

## SATISFACTION OF MORTGAGE

THE NOTE OF CURED BY A MORTGAGE EXECUTED BY ALVIN SANTIAGO TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM on 1/8/02, and recorded DOC 0020224243, of the records of COOK County in the State of IL on 2/26/02, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the efficers of said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GMAC MORTGAGE CORPOLATION DBA DITECH. COMhave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Penn ylvania, on 6/4/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECY.COM

> 500 Enterprise Road, HORSHAM, PA 19044

> > Limited Signing

Marnessa Birckett, Limited Signing Officer

STATE OF Pennsylvania

BOTH RESIDING AT: 500 ENTERPRISE ROAD

) ss SUITE 150

) COUNTY OF Montgomery

HORSHAM, PA 19044

On 6/4/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared C. Myrtetus and Marnessa Birckett to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that The Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Notary Public in and for said County and State

My Commission expires: 2/6/06

Notarial Seal Christine Ruhl, Notary Public Horsham Twp., Montgomery County My Commission Expires Feb. 6, 2006

Member, Pennsylvania Association Of Notaries

LEGAL DESCRIPTION: SEE ATTACHED COPY

TAX ID: 13-25-313-007

MORTGAGE AMT: \$60,000.00

PROPERTY ADDRESS:

2632 NORTH RICHMOND ST

CHICACO

IL 60647

RECORDING REQUESTED BY:

P.O. BOX 969 HORSHAM, PA 19044

ICO.
III.

OFFICE

OFF WHEN RECORDED, MAIL RECONVEYANCE TO: ALVIN SANTIAGO 2633 NORTH RICHMOND ST CHICAGO IL 60647

UNOFFICIA

Customer Name: ALVIN SANTIAGO

Application #:

000652855541

Order#

2453531

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20224243

## Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 93952712, ID# 13-25-313-007, BEING KNOWN AND DESIGNATED AS.

LOT 32 IN BLOCK 5 IN BYRON A BALDWIN'S SUBDIVISION OF LOT 4 IN HEALD, BARROON AND OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIT AL, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM TYLER W. SHEFFIELD AND CHRISTINE M. SHEFFIELD, HUSBAND AND WIFE AND SANJOY BHATTACHARYA AND FEDITA BHATTACHARYA, HUSBAND AND WIFE AS SET FORTH IN DOC # 93952712 DATED 11/12/1993 AND RECORDED : 1/72/1993, COOK COUNTY RECORDS, STATE OF ILLINOIS. tor Coot County Clark's Office

## **UNOFFICIAL COPY**

Property of County Clerk's Office