EASE OF MORTGAGE OR FICIAL CO JUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

472/013 48 001 Page 1 of 3 2002-06-28 11:24:55 Cook County Recorder 25.50



KNOW ALL MEN 27 THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PRASAD KARCHERLA heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of NOVEMBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on Fag? N/A, as document 09131733, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPT ON

P.I.N # 17-17-236-013-1038

COMMONLY KNOWN AS: 411 S SANGAMON ST UNIT 1B CHICAGO IL 60607

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 14TH day of MAY, 2002.

COLE TAYLOR BANK

FOIE B. CROWLEY, LOAN SERVICES OF FICER



## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OFI	<u>LLINOIS</u>	}
	SS.	
COUNTY OF	COOK	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. EDIE B. CROWLEY, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my pand and NOTARIAL seal this 14TH day of MAY, 2002.

Loan # 290037522 Box: 178139639

Escrow#

WHEN RECORDED MAIL TO:

AMERICAN NATIONAL BANK 120 SOUTH LA SALLE STREET CHICAGO, IL. 60603-3400

AHN .: ANNEHE Brown

IL1-1244

Or Coot County Clart's Office

NOTARY PUBLIC STATE OF ILLINOIS My Commission Scanes 03/16/2003

## UNOFFICIAL COPPORT 20204 Page 3 of 3

Page 3 290037522 Box: 178139639

UNIT B IN THE SANGAMON LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11,12,13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26972717 AND AMENDED FROM TIME TO TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Stoppenty of Cook County Clerk's Office