

UNOFFICIAL COPY

0020720508

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2002-06-28 13:33:28

Cook County Recorder 23.50

Prepared By:

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074



0020720508

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

218134 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0342768

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC Y4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 2002
executed by

George Atkinson AND

Jeanne Crowley Atkinson, husband and wife

0020720507

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230

PALATINE, ILLINOIS 60074

and recorded in Book/Volume No.

, pag-(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1452 W Pensacola Ave, Chicago, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

On JUNE 25, 2002 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael F. Bischof

known to me to be the

and President

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Claudia Hutchinson

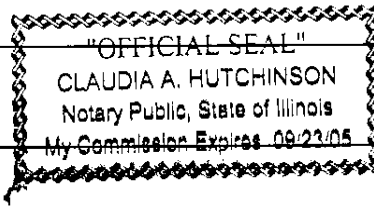
County, Lake

My Commission Expires 9.23.05

By: Michael F. Bischof
Its: President

By:
Its:

Witness:



STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0342768

RIDER - LEGAL DESCRIPTION

Lot 28 in Block 1 in Sulzer's Addition to Ravenswood, being a Subdivision of part of that part lying West of Clark Street, of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-17-301-018