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mc 8090317

Prepared & Requested by Pat Belanger of  
Ocwen Federal Bank at 1665 Palm Beach  
Lakes, W. Palm Beach, FL 33401  
When Recorded Mail to: OFBRP  
Optima Information Solutions @  
1920 Main St. #450, Irvine, CA 92614

DN # 1157059

OFB# 3675295

MORTGAGE LENDERS NETWORK USA, INC.

This form was prepared by:  
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

address: MIDDLESEX CORP. CENTER  
tel. no.: 1-800-691-0929

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457

does hereby grant, sell, assign, transfer and convey, unto the IMC MORTGAGE COMPANY d/b/a IMCC FINANCIAL, INC. \*

a corporation organized and existing under the laws of  
whose address is \*

(herein "Assignee"),

a certain Mortgage dated July 16, 1998  
BELINDA MONTGOMERY

, made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.  
property situated in COOK  
SEE ATTACHED SCHEDULE A

County, State of Illinois:

upon the following described

## RECORD 1st

\*% OCWEN FEDERAL BANK FSB  
1665 Palm Beach Lakes Blvd., Ste. 105  
West Palm Beach, FL 33401

Parcel ID #: 29-01-421-005

Property Address: 14415 S. DANTE AVENUE, DOLTON, IL 60419

such Mortgage having been given to secure payment of Thirty-Five Thousand Six Hundred and No/100 -----  
-----  
(\$ 35,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 8910, at page 0003 (or as No. 98651683) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Recorded July 27, 1998  
Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and numbers: 57, 23, 204

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 16, 1998

*Mary Kay Roule*  
Witness MARYKAY ROULE

*Erika Corbova*  
Witness ERIKA CORBOVA

*Julie Sabon*  
Witness JULIE SABON  
FUNDER

Seal:

MORTGAGE LENDERS NETWORK USA, INC.  
(Assignor)

By: *Sondra D. Krumm-Carlson*  
(Signature)

SONDRA D. KRUMM-CARLSON  
PROCESSING SUPERVISOR

STATE OF : Illinois ss.  
COUNTY OF: Dupage

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Melanie J. Schulke*  
NOTARY PUBLIC



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EXHIBIT "A"

LOT 24 IN BLOCK 3 IN CALUMET TERRACE DELUXE FIRST ADDITION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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