

2002-06-28 11:39:43

25.50

Cook County Recorder



Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 495 N Riverside Dr Sto 2/13 Gurnee, IL 60031 does hereby grant, sell, assigr, t ansfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 , made and executed by June 19, 2002 a certain Mortgage dated EDWARD L SHAUGHNESSY, MARRIED TO ELENA VALUSSI Cook Clarks 7 to and in favor of Freedom Financial Inc Cook upon the following described property situated in Illinois: SEE ATTACHED LEGAL

such Mortgage having been given to secure payment of One Hundred Seventy  Hundred and no/100 (\$ 173,500.00 )  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No at page No ) of the Records of Cook  County, State of Illinois, together with the note(s) and obligations therein described ar	Three Thousand Five
(\$ 173,500.00 )  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No at page _  No No Records of Cook	(or as
which Mortgage is of record in Book, Volume, or Liber No at page _ No No Records of Cook	(or as
which Mortgage is of record in Book, Volume, or Liber No at page _ No No Records of Cook	(or as
No ) of the Records of <b>Cook</b>	(or as
No ) of the Records of <b>Cook</b>	`
County, State of Illinois, together with the note(s) and obligations therein described an	1.0 ' 4
	d the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mort	gage.
THE INDIC ASSIGNMENT OF MORTGAGE 12/95	
ILLINOIS ASSIGNMENT OF MORTGAGE 12/95 (9512) MFIL8194 Page 1 of 2	AP# 0295014659 Initials :

# **UNOFFICIAL COPY**

Property of County Clerk's Office

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 19, 2002** 

	Freedom Financial Inc
Witness	By: Swan Saude Off
Witness	(Signature)
	ATTORNEY IN FAC
Attest	(Title)
Seal:	
Seal:  ICorporate/Partr	
ICorporate/Parti	nership Acknowledgement]
State of Illinois County of Kare	
This instrument was acknowledged before me or by	June 19 2002
as P-O-A	0.
"OFFICIAL SEAL" Sandra Monteith Notary Public, State of Illinois My Commission Exp. 11/21/2005 [Individual	Sandra Man (Luth)  Acknowledgment
State of Illinois County of	O by
This instrument was acknowledged before me on Freedom Financial Inc	by

MFIL8194

### **UNOFFICIAL COPY**

Property Address: 711 S. DEARBORN STREET

CHICAGO, IL 60605

PIN #: 17-16-407-021-1046

ait No. 5-E in P.
Interest in the comm.
Condominium recorded as
Section 16, Townshire 39 No.
Cook County, Illinois

Office

Office

Office